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DAILY READINGS  
IN  
LATIN NOUNS

BY  
JOHN H. DODD,  
M.A., LL.D.

PROFESSOR OF LATIN  
IN THE UNIVERSITY OF TORONTO

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NOUN IN LATE LATIN

AND A HISTORY OF THE  
NOUN IN MODERN LATIN

WITH A HISTORY OF THE  
NOUN IN SPANISH

AND A HISTORY OF THE  
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IN

## LATIN NOUNS.

BY THE

REV. J. ROBERTSON, LL.D.,

AUTHOR OF "DAILY EXERCISES IN SCRIPTURE HISTORY," "GOSPEL QUESTIONS," "DAILY READINGS IN NATURAL SCIENCE," "DAILY EXERCISES IN ARITHMETIC AND ALGEBRA," "EARLY LATIN EXERCISES," "ARITHMETIC FRACTIONAL," "HALF-HOUR EXAMINATION PAPERS," ETC.



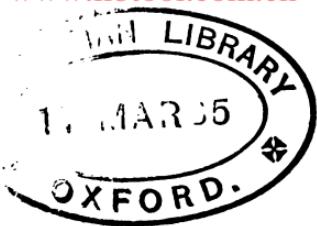
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## P R E F A C E.

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As soon as the pupil has begun to learn his Declensions, it is as well that he should also be taught how to "construe." He will thus see the usefulness of what he is learning in his Grammar.

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**A.**

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Ad mētam.

Dē mensā.

Ab injūriā.

Dē fēnestrā.

Ē portā.

Ex silvīs.

In silvas.

In insūlā.

In insūlam.

In ripā.

In fūgā.

In pugnā.

Pro patriā.

Per terras.

Sub terrīs.

Sub umbrā.

Post pugnam.

Post tēnebras.

Inter vīolas.

Cum pūellis.

~~Examination~~ Paper. A.

1. What does the First Declension make the genitive case singular to end in ?
2. Decline *patria, terra, pugna.*
3. Of what gender are most substantives of the First Declension ?
4. What prepositions govern the accusative case ?
5. What prepositions govern the ablative case ?
6. What prepositions govern both the accus. and ablative ?
7. What do *in* and *sub* imply when they govern the acc. ?
8. What do *in* and *sub* imply when they govern the abl. ?
9. Give the acc. sing. of *insula, silva, meta* : the dat. sing. of *injuria, fuga, fenestra*.
10. Give the gen. pl. of *tenebrae, silva, insula* : the acc. pl. of *umbra, mensa, fenestra*.

Daily Readings in Latin Nouns, &c.

B.

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- Sinē cultūrā.
- Sinē doctrīnā.
- Ad mōdestīam.
- Cum pěcūniā.
- Tot sententīae.
- In sc̄ientiā.
- Vitae summā.
- Vitae exp̄erientīā.
- Rēgīnae cōrōnā.
- Praedae causā.
- Disc̄iplīnae causā.
- Amīcītiāe causā.
- In agrīcōlāe cāsā.
- Rēgīnā cum filiābus.
- Justītiā sinē prūdentīā.
- Divītiārum et formāe glōriā.
- Sub umbrā silvārum.
- Laetītiā post victōriām.
- Ad ūras insūlārum.
- Undārum dōmīnābus.

## Examination Paper. B.

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1. What is the ending of the genitive plural of substantives of the First Declension ?
2. When two substantives come together, meaning different things, in what case is the latter put ?
3. Name *three* substantives of the First Declension of the masculine gender.
4. What substantives besides *filia* make the dat. pl. to end in *abus* ?
5. What kinds of substantives generally have no plural ?
6. Decline *corona, vita, filia*.
7. When do *in* and *sub* govern the accusative ?
8. When do *in* and *sub* govern the ablative ?
9. Give the acc. sing. of *justitia, scientia, cultura* ; and the dat. pl. of *sententia, divitiae, filia, silva*.
10. Give the abl. sing. of *disciplina, praeda, forma* ; and the gen. pl. of *causa, agricola, casa*.

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C.

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Per campum.

In proelio.

In mundō.

Ē mundō.

Prōpē rīvum.

Causā bellī.

Jussā Děi.

Lēthī viā.

Pōtentīa coeli.

Děi prōvidentīa.

Měmōriā mǎlōrum.

Sylvas et saxā.

Rōsae inter liliā.

Stultī vītiā.

Insāniae īnītūm.

Irritāmentā mǎlōrum.

Nūmērō annōrum.

Dōnā děōrum.

Īnītūm belli.

Factā vīrī.

**Examination Paper. C.**

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1. What is the genitive singular ending of substantives of the Second Declension?
2. Of what gender are the nouns that end in *us*, *er*, *um*, respectively?
3. What is the rule respecting the nom. voc. and acc. cases of neuter nouns?
4. Decline *campus*, *bellum*, *jussum*.
5. What is the voc. sing. of *Deus*?
6. What is the peculiarity regarding the plural of *coelum*?
7. What is the office of the conjunction?
8. Where are *et*, *ac*, *atque* and *que* severally placed in the sentence?
9. Give the acc. plur. of *proelium*, *rivus*, *saxum*; and the dat. sing. of *mundus*, *lethum*, *coelum*.
10. Give the gen. sing. of *lilium*, *initium*, *malum*; and the abl. pl. of *mundus*, *rivus*, *vitium*.

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- Extrā vallum.  
 Trans flūvium.  
 Per castrā.  
 Sínē detrīmentō.  
 Nūmērō cōpiārum.  
 Lōcōrum angustiās.  
 Exitiō nautiās.  
 Māgister cum pūeris.  
 Per sātā, perquē vias.  
 Fossas circum murum.  
 Māritō, et filiō, et āmīcīs.  
 Elēphantōrum auxiliō.  
 Archīectus coeli et terrae.  
 Auxiliā contrā Rōmānōs.  
 Aurī argentīquē cōpiā.  
 Bellum contrā sōciōs pōpūlī.  
 Lacrȳmae per gēnas.  
 Cum hastis et cālāmīs.  
 Sōciās et āmīcīs auxiliūm.  
 Vaccae per campōs.

**Examination Paper. D.**

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1. Into what do nouns ending in *ius* and *ium* often contract the *ii* of the genitive? Give examples.
2. Give the voc. sing. of *filius* and *Virgilius*.
3. What peculiarity is there in the plural of *Deus*?
4. Name *three* nouns which have a different meaning in the plural from the singular.
5. Give the nominatives plural of *locus*, and mention two other nouns which have similar plural forms.
6. Name *six* prepositions which govern the accusative.
7. Name *six* prepositions which govern the ablative.
8. Decline *vallum*, *amicus*, *puer*.
9. Give the voc. sing. of *socius*, *maritus*; and the acc. plur. of *magister*, *coelum*.
10. Give the abl. sing. of *fluvius*, *exitium*; and the dat. plur. of *castra*, *murus*, *numerus*.

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- Cōram pōpūlō.  
 Consiliā belli.  
 In rīpā flūvī.  
 Lūnā īn coelō.  
 Dēūs Arcādīae.  
 In castrā sōciōrum.  
 Cum dōmīnō servōrum.  
 Ōdīum ergā Rōmānōs.  
 Adversūs Publī filīum.  
 Lūnā intēr stellās.  
 Ā frīgōrē.  
 Lēpōrīs vestigīā.  
 Nūmēn āquārum.  
 Āmor nummī.  
 Hostīs sāgittam.  
 Taurōrum corpōrā.  
 Annibālīs cōpiās.  
 Villārum culmīnā.  
 Invīdīae pallōr.  
 Sōrōrēs cum frātriōbūs.

**Examination Paper. E.**  
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1. What is the ending of the genitive singular of substantives of the Third Declension ?
2. What do you understand by *imparisyllables* ?
3. How do *imparisyllables* form their genitive plural ?
4. What do you understand by *parisyllables* ?
5. How do *parisyllables* form their genitive plural ?
6. Name *six* parisyllables which form an exception to the rule.
7. What cases do the following prepositions govern : *coram, erga, inter, prae, a, adversus, in* ?
8. Decline *ripa, fluvius, hostis*.
9. Give the gen. plur. of *numen, castra, frater* : and the dat. sing. of *pallor, culmen, stella*.
10. Give the nom. plur. of *corpus, servus, lepus* : and the gen. sing. of *amor, odium, luna*.

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- Dē fontibūs.  
 Lacrȳmās mātriſ.  
 Mortiſ causā.  
 Conditōr urbīs.  
 Victiſ mortiſ.  
 Incolā montiſ.  
 Māgistēr artiſ.  
 Tempōrē vēriſ.  
 Militiſ cum dūcō.  
 Lux conſcientiæ.  
 Cum impērātōribūs.  
 Factā dūcum.  
 Mātēr artiūm.  
 Ventōrum pātēr.  
 Dōlōrīs causās.  
 Hōminīs vītā.  
 Irā lēōnum.  
 Patriae āmōrē.  
 Hiēmīs tempōrē.  
 Verbā pācīs.

**Examination Paper. F.**

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1. What do you understand by *monosyllable*?
2. What is the general rule for the formation of the gen. plur. of monosyllables?
3. Give *six* nouns ending in *x* which make the gen. plur. to end in *um*.
4. Give the general *mASCULine* endings of nouns of the Third Declension.
5. Give the general *fEMININE* endings of nouns of the Third Declension.
6. Give the general *neuter* endings of nouns of the Third Declension.
7. Explain *parisyllables* and *imparisyllables*.
8. Decline *lacryma*, *ventus*, *verbum*.
9. Give the acc. plur. of *conditor*, *magister*, *tempus*: and the dat. sing. of *hiems*, *leo*, *incola*.
10. Give the gen. plur. of *fons*, *dux*, *homo*: and the abl. plur. of *tempus*, *pater*, *mons*.

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G.

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Cum partē cōpiārum.

Terrā māriquē.

In bōnītātē Děi.

Ex patrīs ēpistōlā.

Vītā sīnē läbōrē.

Post messem cōpiā.

Post tēnebrās lux.

Propter hīemis sēvērītātem.

Ād lūcem a lūcernā.

Vīrtūtis glōriā mērcēs.

Pondērē aurī āc argenti.

Archītectūs ēt rectōr coeli ēt terrae.

Vīrtūtum dōmīnā ēt rēgīnā.

Jōvīs ēt sōrōr ēt conjux.

Terrā circum sōlem.

Cūpīdītātēs ānímī.

Rēvērentīae cōmēs āmōr.

Öpūs non sīnē pērīcūlō.

A pōpūlō ād astrā.

Pēr mārē, pēr terrās, pēr flūmīnā.

**Examination Paper. G.**

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1. Name *four* nouns of the Third Declension that make the acc. sing. to end in *im* and the abl. in *i*.
2. Give the acc. and abl. sing. of *restis, navis, messis, turris*.
3. Give the two forms of the acc. of *aer* and *aether*: and state which is the more common.
4. What cases do the following prepositions govern · *in, cum, ex, post, ad, circum, sine?*
5. What is the office of a *conjunction*? where are *et, ac, atque, and que* respectively placed ?
6. When one substantive is governed by another, in what case is it put ?
7. Decline *Deus* and *Dea*.
8. What is the general rule for forming the gen. plur. of *parisyllables* ?
9. Give the gen. sing. of *conjux, comes, pondus*; the nom. plur. of *rector, astrum, coelum*.
10. Give the abl. plur. of *domina, regina, virtus*; the acc. sing. of *Jupiter, mare, opus*.

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- Peccātī dōlōr.  
 Frūgēs terrae.  
 Clam patrē.  
 Mōrē patrum.  
 Ad sēnectūtem.  
 Nēmo mortālium.  
 Viribus bōum.  
 Lābōr agrīcōlārum.  
 Lēgē cīvītātīs.  
 Nōmēn pācis.  
 Cōram rēgē.  
 Laudīs stūdīō.  
 Lītērārum āmōrē.  
 Prō sālūtē urbīs.  
 Mōnūmentā pārentīs.  
 Ōpem sālūtemquē.  
 Cum strīdōrē tēlōrum.  
 Sūb arbōrē pōmā.  
 Sūb tegmīnē fāgī.  
 Mellā ex īlīcē.

**Examination Paper. H.**

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1. Give the difference of meaning between the sing. and plur. of *vis* and *litera*.
2. Decline *vis*.
3. Give the gen. and dat. plur. of *bos*.
4. Name *five* nouns that have no nom. sing.
5. Explain *subjective* genitive.
6. Explain *objective* genitive.
7. What words may be used as signs of the *objective* genitive ?
8. Decline *nemo, pater, fagus*.
9. Give the acc. sing. of *peccatum, dolor, terra*; and the dat. plur. of *labor, agricola, rex*.
10. Give the abl. sing. of *salus, parens, tegmen*: and the gen. plur. of *mos, laus, nomen*.

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I.

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Sūb pēdībūs ēquōrum.

Quōt hōmīnēs tōt sententīae.

In vōluptātīs regnō.

Sīnē crīmīnē conjux.

Rēgēs rēgumquē trīumphī.

Prōptēr urbīs magnītūdīnem.

Dūcum prūdentīā ēt mīlitum fortītūdo.

Cornūā lūnae.

Sōlīs occāsū.

Cantībūs āvīum.

Dē sōlīs currū.

Dōmīnī jussū.

Eventūs bellī.

E mānībūs hostīum.

Classē ēt exercītū.

Terrae mōtū.

Cōpiā fructūum.

Quercūum cācūmīnā.

Arcūs ēt cālāmī.

Impēdīmentā exercītūum.

**Examination Paper. I.**

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1. What is the ending of the gen. sing. and plur. of substantives of the Fourth Declension?
2. Of what gender are the nouns that end in *us* and *u* of the Fourth Declension?
3. Name *four* nouns ending in *us* that are exceptions to the general rule.
4. What do you understand by *dissyllable*?
5. Name *six* dissyllables that make their dat. and abl. plur. end in *ibus*.
6. What cases do the following prepositions govern: *sub, in, sine, propter, de, e, juxta*?
7. *Sub pedibus equorum.* Why is *equorum* in the genitive?
8. Decline *conjux, cornu, cantus*.
9. Give the abl. sing. of *pes*; gen. plur. of *homo*; acc. sing. of *crimen*; dat. plur. of *rex*; acc. plur. of *dux*.
10. Give the abl. plur. of *arcus*; gen. sing. of *currus*; acc. plur. of *calamus*; dat. sing. of *manus*; acc. sing. of *quercus*.

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J.

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Fructū nōn fōliis.

Cum partē exercitūs.

Impératōr cum exercitū.

In dōmō āmīcōrum.

Intēr quercūs, ilicēs ēt laurōs.

Cornūum magnitūdīnem ēt vāriētātem.

In sacrīs Cybēlae tympānā ēt cornūā.

Spēs impērii.

Spē praemii.

Fidēs cānum.

Causās rērum.

Spēciē rectī.

Rērum nātūrā.

Spēs agricōlārum.

Spēs auxiliī.

In plānitiē.

Spē commōdi.

Spēciē virtūtīs.

Spē mercēdis.

Hostīum ăciēs.

**Examination Paper. J.**  
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1. What peculiarity is there in the declension of *domus*?
2. In what sense is *domi* used?
3. Of what gender are the substantives of the Fifth Declension; and in what do their nominatives end?
4. Give the gen. sing. and gen. plur. endings of nouns of the Fifth Declension.
5. What nouns in the Fifth Declension only have a complete plural?
6. What cases do the following prepositions govern: *cum, in, inter, circa, ob, clam*?
7. Give nom. sing. of *foliis, parte, illices, tympana*.
8. Decline *laurus, pinus, ficus*.
9. Give acc. plur. of *exercitus, pars, folium, cornu*.  
gen. plur. of *quercus, canis, agricola*.
10. Give gen. sing. of *spes*: dat. sing. of *fides*:  
abl. sing. of *res*: acc. plur. of *acies*: gen. plur. of *dies*.

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Lux dīēi.

Antē měridiēm.

Post měridiēm.

Rem non verbā.

Spēquē mětūquē.

Lūcē dīēi.

Sūperficiēs āquaē.

Elōquentiaē spēciēm.

Sēriēs vincūlōrum.

Antē dīem poenae.

Milītēs īn āciē.

Vōcē, vultū, gestūque.

Ordo dīērum ēt noctūum.

Ordo sēriēsquē causārum.

Effigīēs hōminis ēt īmāgo.

Ad rērum cognitiōnem.

Non īn nōmīnē, sēd īn rē.

Sc̄ientiaē sīnē spē praemiōrum.

Rērum cūrā ēt dīvītārum cūpidō.

Rērum histōriam āb őrīgīnē gentīs.

**Examination Paper. K:**  
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1. What is the peculiarity in the gender of *dies*; of what gender is *meridies*?
2. Give the gender of nouns of the Third Declension that end in *do, go, io, ia, tia, tas, and tudo*.
3. Name *three* exceptions to the rule respecting nouns that end in *do*.
4. When *et* or *que* are repeated in the sentence, how do you generally translate the *first*?
5. What is the office of the conjunction?
6. How do *dies* and *res* differ from other nouns of the Fifth Declension?
7. Give the nom. sing. of *luce, aquae, vinculorum, voce, vuliu, nomine*.
8. Give the gender of *species, imago, cognitio, cupido, homo, gens*.
9. Give the dat. plur. of *res, verbum, aqua, miles, nox, homo, gens*.
10. Give the gen. plur. of *dies*: dat. sing. of *spes* and *metus*: the acc. sing. of *series, vox, ordo*: abl. sing. of *effigies, fides, res, spes*.

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- Tācītō passū.  
 Verbōsās lēgēs.  
 Ingrātō fōrō.  
 Fāmā pērennīs.  
 Lābentībūs annīs.  
 Fructībūs assīdūis.  
 Pātēr omnīpōtēns.  
 Nōvā moenīā.  
 Longā mōrā.  
 Pignōrā cārā.  
 Ars longā.  
 Paucōs mensēs.  
 Tēnūi sermōnē.  
 Omnēs prōvinciās.  
 Multās terrās.  
 Vitā brēvīs.  
 Tōtum orbem.  
 Incrēdiblī rē.  
 Dextrā mānū.  
 Brēvī tempōrē.

**Examination Paper. L.**

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1. What is *an adjective*?
2. How do adjectives agree with their substantives? Give examples.
3. If the substantive in the Latin sentence is omitted, what word must be applied to the masculine, feminine, and neuter adjectives respectively?
4. Into what *three* classes may adjectives be divided as regards gender?
5. Decline *tacitus, perennis, omnipotens*.
6. Decline *multa terra, tacitus passus, pater omnipotens*.
7. What cases of neuter nouns are always alike, and in what do they end in the plural?
8. Give the nom. sing. of *tenui sermone, dextrā manu, brevi tempore*.
9. Give the gen. plur. of *verbosae leges, labens annus, nova moenia, pignora cara*.
10. Give the abl. sing. of *vita brevis*; gen. sing. of *totus orbis*; acc. sing. of *fama perennis*; gen. plur. of *incredibilis res*.

**Daily Readings in Latin Nouns, &c.**[www.libtool.com.cn](http://www.libtool.com.cn)**M.**

Falcē ācūtā.

Fūgācēs anni.

Sērōs īn annōs.

In tōtō orbē.

Per longōs annōs.

Multā pēr ūrā.

Umbrā sūb unā.

Bella, horridā bellā.

Tōtō ē pectōrē.

Pēr diēs festōs.

In sōlīō ācernō.

In tēnūēs aurās.

Fortis ād armā.

Nūmērōs ād aptōs.

Omnibūs supplex.

Dē tōtō corpōrē.

Vīrīdi āb aevo.

Tempūs pēr brēvē.

Crūdēlē vulnūs.

Inōpēs cōlōnī.

~~www.libtoe.com~~ Examination Paper. M.

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1. How are adjectives of *one*, *two*, and *three* terminations severally declined?
2. Decline *acer*.
3. Name *six* adjectives that form their gen. sing. in *-ius*, and dat. in *-i*.
4. Give the gen. and dat. sing. of *alius* and *uterque*.
5. What is the general rule for forming the gen. plur. of *imparisyllables*?
6. Give the gender of *falx*, *annus*, *orbis*, *os*, *umbra*, *bellum*, *pectus*, *dies*.
7. Give the gen. sing. of *falx*, *annus*, *orbis*, *os*, *umbra*, *bellum*, *pectus*, *dies*.
8. Decline *tenuis aura*, *totum corpus*, *viride aevum* in the sing.; and *dies festi*, *fugaces anni*, *numeri apti* in the plur.
9. *Omnibus supplex*. What word must you supply with *omnibus*?
10. Give the dat. sing. of *totus orbis*; the acc. plur. of *crudele vulnus*; and gen. plur. of *inopes coloni*.

**Daily Readings in Latin Nouns, &c.**[www.libtool.com.cn](http://www.libtool.com.cn)**N.**

In omnī aetātē.

Antiquissimis tempōribus.

In omnēs partēs.

In omnibus partibus.

Ob longinquam obsidionem.

Brēvē tempūs aetatis.

Mēmoriā clārōrum vīrōrum.

In ūnō tūmūlō.

Forūa taurōrum corpōrā.

Antiqui causā dōlōris.

Hūmānae vōcīs īmāgō.

Magnam diēi partem.

Nōn formōsūs, sēd fācundūs.

Fātā crūentā dūcīs.

Impēriī pignōrā certā.

Certā fidēs factī.

Sēriēs immensā mǎlōrum.

Tristissimā noctīs īmāgō.

Rārī formā cōlōris.

Plācidae pācīs āmātōr.

~~Examination Paper.~~ N.

1. Explain *positive*, *comparative*, and *superlative*.
2. How are the comparative and superlative generally formed?
3. What do you understand by *us pure*?
4. Compare *antiquus*, *idoneus*, *clarus*, *fortis*.
5. Give the nom. sing. of *aetate*, *temporibus*, *obsidionem*, *taurorum*, *vocis*, *pignora*.
6. What is the gender of nouns ending in *do*, *go*, *io*?
7. What peculiarity is there in the gender of *dies*?
8. Give six words declined like *unus*
9. Decline *breve tempus*, *certa fides*, *placida pax* in the sing.; and *pignora certa*, *fata cruenta*, *omnes partes* in the plur.
10. Give the gen. sing. of *vir*; dat. sing. of *unus*; abl. sing. of *corpus*; nom. plur. of *causa*; gen. plur. of *dolor*; dat. plur. of *vox*; abl. plur. of *imago*.

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**O.**

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Sūbitī hostiūm incurſūs.  
 Ingenti rāmōrum umbrā.  
 Magnā pars hōmīnum.  
 In maxīmā concordiā.  
 Brītannīae pars intēriōr.  
 Dūas urbēs flōrentīssimās.  
 Dūriōr ferrō.  
 A vōtērībūs scriptōrībūs.  
 Vītam hōnestam ēt integrām.  
 Proptōr sermōnīs člēgantīam.  
 Prīmō tempōrē vōris.  
 In cītērīrē rīpā flūvīi.  
 Bellum magnum ḡt atrox.  
 Pūrīssimā et castīssimā vītā.  
 Sanctūs augustusquē fons.  
 In lōcīs dīversīs.  
 Cīvītās ampliū atquē flōrens.  
 In glōrīi sempīternā.  
 Plūrīmī versūs.  
 Omnīlūm rērum inscītūs.

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**Examination Paper. O.**

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1. How do you construe an ablative after the comparative degree?
2. Compare *bonus*, *magnus*, *durus*, *parvus*.
3. Give the positive forms of *interior*, *primus*, *citerior*, *plurimus*.
4. Give the superlative of *vetus*.
5. Give the abl. sing. of *vis*, *vir*, *ver*.
6. Give the two plurals of *locus*.
7. Decline *ingens* *umbra*, *magna pars*, *bellum atrox* in the sing.; and *subiti* *incursus*, *duae urbes*, *veteres scriptores* in the plur.
8. What is the peculiarity respecting the comparative of *multus*?
9. Decline *hostis*, *ramus*, *ferrum*.
10. Give abl. sing. of *fons*, *vita*, *fluvius*, *versus*, *res*, *locus*, *sermo*, *scriptor*, *civitas*.

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P.

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- Dens pātientis ārātrī.  
 Coelō nītidissimūs alto.  
 Caedīs insānā cūpidō.  
 Sēriēs immensa lāborum.  
 Filiūs patrī sīmīlīs.  
 Ad dīvinārum rērum cognītiōnem.  
 Imprōvīsa lēti vīs.  
 Densā fērārum tectā.  
 Pēr mēdiās caedēs.  
 Rēcentīum īnjūriārum mēmōriām.  
 Sāgittam āb altērā partē.  
 Summā cūrā ēt dīligentiā.  
 Dē rēbus ēt obscurīs ēt incertīs.  
 Pēr mēdiās viās.  
 Sēdes rēmōtās ā Germānīs.  
 Sūbitā ēt rēpentīnā consiliā.  
 Ad altēram flūmīnīs rīpam.  
 Causā mortīs saevae injustā.  
 Sempīternā nīvē ēt glāciē.  
 Falsae in crīmīnē caedīs.

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**Examination Paper. P.**

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1. Give the two superlatives of *exterus*, *inferus*, *superus*, *posterus*.
2. How do adjectives ending in *-er* form their superlatives? Give examples.
3. Translate *summus mons*, *media aqua*, *ima quercus*, *reliquum opus*.
4. What case follows adjectives signifying *memory*?
5. Distinguish between *patri similis* and *patris similis*.
6. Give the gen. and dat. sing. of *alter*.
7. Give the voc. sing. of *filius*.
8. Give the acc. sing. and plur. of *vis* and *vir*.
9. What is the peculiarity regarding the plural of *coelum*?
10. Decline *patiens aratrum*, *series immensa*, *mors saeva* in the sing., and *densa tecta*, *divinae res*, *sedes remotae* in the plural.

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Omnī cēlērītātē ēt stūdīō.

Longō pēr āērā tractū.

Nōn īdōnēūs pugnae.

Agrī ūpīmī ēt fertīlēs.

Bōnī fīdēlēsquē sōcī.

Prō dōmō, prō hortīs.

Frūmentum lēgiōnī prīmae.

Virgīnē īn ūnā.

Ultīmā dīēs hōmīnī.

Nēmo bēātūs antē ūbītūm.

Servūs dōmīnō bēnēvōlūs.

Prīmūs clāmōr atquē impētūs.

Dē sālūtē rēipublīcae Rōmānae.

Dīvēs pēcōrē ēt multā tellūrē.

Summā āb arcē.

Castrīs ex ūnīs.

Diūturnītātē pugnae dēfessī.

Tōtiūs dīēi lābōrē.

Ad infēriōrem partem insūlāe.

A mīnōrībūs ād mājōrā.

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**Examination Paper. Q.**

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1. Compare *dives*.
2. Name *six* adjectives that form their superlatives in *-limus*.
3. How do adjectives ending in *-dicus*, *-ficus*, *-volus* form their comparison?
4. When does *unus* take a plural? Give examples.
5. Decline *domus*.
6. Give the two forms of the acc. of *aër* and *aether*, and state which is the more common.
7. Decline *respublica*.
8. Compare *longus*, *idoneus*, *fertilis*, *benevolus*.
9. Give the positives of *primus*, *ultimus*, *summus*, *inferior*, *minor*, *major*.
10. Give acc. sing. of *celeritas*, abl. sing. of *aër*, gen. sing. of *tractus*, dat. sing. of *ager*, nom. plur. of *pecus*, acc. plur. of *ara*, gen. plur. of *dies*, dat. plur. of *labor*, abl. plur. of *virgo*.

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Post dīem tertīam.

Ad vīrum optīmum.

Ex lōcīs sūpērīōribūs.

Hōmo dēterrīmē ēt impūdentissīmē.

Tūbae ēt signā mīlitāriā.

Turbā ignōtōrum dēōrum.

Commūnīs lex nātūrae.

Mōrē ēt exemplō pōpūlī Rōmānī.

In ultīmam prōvincīam.

Mors ultīmā līnēā rērum.

Vastum atquē āpertum mārō.

Dē sālūtē omnīum.

In dēclīvī ēt praecīptī lōcō.

Usquē in quartam partem.

Quinto dīē.

Equī indōmītī fērōcēs.

Agēr fertīlis ēt praedā ūnūtūs.

Consūlēs dūō prō ūnō rēgē.

Pars nōn mīnīmā trīumphī.

Stērīlēs āvēnae ū agrīs.

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Examination Paper. R.

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1. What do you understand by *cardinal* and *ordinal* numbers?
2. Explain *distributive* and *multiplicative* numerals.
3. What are *adverbial* and *proportional* numerals?
4. What is the gender of *dies*?
5. Give the acc. and abl. sing. of *ver*, *vir*, *vis*.
6. Give the two plurals of *locus*, and name three other nouns that have also two plurals.
7. Give the nom. sing. of *more*, *rerum*, *salute*, *rege*.
8. Give the positive of *optimus*, *superior*, *deter-  
rimus*, *impudentissimus*, *ultimus*, *minimus*.
9. Decline *vir optimus*, *signum militare*, *communis  
lex*.
10. Give gen. plur. of *consul*, dat. plur. of *duo*,  
gen. sing. of *unus*, gen. plur. of *sterilis*, abl. sing. of  
*res*, abl. sing. of *fertilis*, gen. plur. of *ferox*.

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 S.

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- Vōcē suāvī ēt cānōrā.  
 E tōtō corpōrē.  
 Invīdīam ingrātōrum cīvīum.  
 Tēuērōrum lūsōr āmōrum.  
 Gēlīdīs ūberrīmūs undīs.  
 Praemīā mīlītīae pulvērūlentā.  
 Rāpīdās īn mārē āquās.  
 Longā tēnaxquē fīdēs.  
 Infēlix āvīum glōrīā.  
 Tūmūlūs prō corpōrē magnūs.  
 Patriās artēs mīlītīamquē.  
 Pōpūlis angustā fūtūrīs.  
 Nīvēō vēlātūs āmictū.  
 Mens sānā īn corpōrē sānō.  
 Patriae idōnēūs, ūtīlīs agrīs.  
 Pinūs dē montībūs ingentēs.  
 Adversūs pērīcūlā fērox.  
 Praecīpītem āb altō puppī īn mārē.  
 Terrībīlel sōnum aerē cānōrō.  
 Summā pāpāvērum cāpītā.

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Examination Paper. S:

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1. What do you understand by *oblique cases*?
2. Which is the *casus rectus*?
3. Explain *stem* and *character of the stem*.
4. What are *flexions* or *inflexions*?
5. What do you understand by *declension*?
6. How many declensions are there, and how are they distinguished?
7. How do adjectives ending in *-er* form their superlative? Compare *uber*, *tener*, *pulcher*.
8. Distinguish between *aere* and *aëre*.
9. Compare *suavis*, *tenax*, *magnus*, *idoneus*, *utilis*, *facilis*, *superus*.
10. Give abl. plur. of *pinus*, dat. plur. of *avis*, gen. plur. of *caput*, nom. plur. of *corpus*, abl. sing. of *puppis*, dat. sing. of *fides*, gen. sing. of *vox*, acc. sing. of *papaver*.

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T.

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Vētūs ordīnīs haerēs.

Fortiā nātūs ād armā.

Tōgā cum lātō purpūrā clāvō.

Tēnērae pŕimōs aetātīs hōnōrēs.

Sollīcītaequē fūgax ambītīōnīs.

Nēc pāliens corpūs, nēc mens aptā lābōrī.

Pōcūlā plēnā āquā.

Sanctāquē mājestas ēt vēnērābilē nōmēn.

Cultē pūér, pūérīquē pārens cultī.

Antē lārēs passisquē cāpillīs.

Fidae dulciā membrā dōmūs.

Pampīnēā dulcīs ūvā sūb umbrā.

Anxīětās ānímī contīnūusquē lābōr.

Lābōr lēvīorquē mīnorquē.

Candīdā nigrā cornūā frontē.

Sacrī vātēs et dīvum curā.

Aurēa sanctōrum templā dēōrum.

Eōis īmītātrīx ālēs āb Indīs.

Montīum dōmīnā silvārumquē vīrentīum.

Saltūum rēcondītōrum amnīumquē sōnanūm.

~~www.libtoek.com~~ Examination Paper. T.

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1. Name and explain the different cases.
2. What do you understand by *direct* and *indirect object*?
3. Which is the case to which all others must be referred, and which is the case from which all others are formed?
4. Which is the case that modifies the meaning like adverbs?
5. Compare *vetus*.
6. Decline *domus*.
7. Give the positive of *primus*, *levior*, *minor*.
8. Give the gend. and gen. sing. of *ordo*, *haeres*, *toga*, *honor*, *ambitio*, *corpus*, *mens*, *parens*.
9. Decline *sancta majestas* in the sing., and *venerabile nomen* in the plur.
10. Give the gen. plur. of *vates*, *ales*, *haeres*; dat. sing. of *fortis*, *fugax*, *cornu*; abl. plur. of *domina*, *saltus*, *uva*, *amnis*.

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 U.

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Elēphantō lēllūārum nullā prūdentīōr.  
 Imbēcillō sēnī aut dēbili.  
 Rēs hūmānae frāgīlēs cādūcaeque.  
 Arāquē grāmīnēō vīrīdīs dē caespītē.  
 Dē clārōrum hōmīnum virtūtibūs.  
 Maxīmā bellā ēt clārissimōs dūcēs.  
 Celsae turrēs grāvīrē cāsū.  
 Celsissimā sēdēs dignītātīs atquē hōnōrīs.  
 Amīcūs certūs īn rē incertā.  
 Magnō cum murmūrē montīs.  
 Tam brēvē quam hōmīnīs vītā longissimā.  
 Crudēlissimūs atquē importūnissimūs týrannūs.  
 Cārā patrīa, cārīrēs pārentēs, cārissimī libērī.  
 In Galliā ultērīrē ūnā legīō.  
 Sīnē ullā rērum expectātīōnē mēliōrum.  
 Omnis virtūs, omnē dēcūs, omnis vērā laus.  
 Artīfīciō māgis quam virtūtē.  
 Grātēs dignās ēt praemīa dēbītā.  
 Prō vētērē āc perpētūā ergā pōpūlūm Rōmānum fīdē.  
 Aut aerē aut tālēis ferrēis prō nummō.

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**Examination Paper. U.**

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1. What is the sign of the ablative after the comparative?
2. What do you understand by *apposition*?
3. What is the rule respecting nouns in *apposition*?  
Give examples.
4. In what cases are *duration of time*, *point of time*, *measure of space*, respectively put?
5. Give the gen. plur. of *senex*, *res*, *casus*.
6. Distinguish between *aere* and *aëre*.
7. Compare *prudens*, *viridis*, *magnus*, *brevis*, *bonus*.
8. Give the positive and superlative of *ulterior* and *magis*.
9. Give the gen. sing. of *nullus*; dat. sing. of *casus*; abl. sing. of *amicus*; acc. sing. of *decus*.
10. Decline *una legio* in the sing., and *res humanae* in the plur.

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V.

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Potentissimorum hominum contumaciā.

A senatū, ā republīcā, ā bōnīs omnibūs.

Sapientī nihil imprōvisum, nihil inopinatum, nihil  
omnino nōvum.

In lēgiōnē centūriae sexāgintā, mānūpūli trīgintā,  
cohortēs dēcem.

Sūb pōpūli Rōmānī impēriū dītiōnemquē.

Turbā grāvīs pācī plācidāequē inimicā quīētī.

Elēphantūs omnīum ānimālīum terrestriūm maxī-  
mūs.

Proptēr lēviōrā dēlictā in grāvissimās cālāmitātēs.

Vēhēmentissimīs pēdūm dōlōribūs.

O pōētae praeclārī Virgili ēt Hōrātī.

Prātā ēt agrī pulcherrimīs flōribūs.

Sūbītō aspectū ēt ūdōrē elēphantōrum.

Hinc erūr, hinc caedēs infirmāquē aetās.

Altōrum rexquē pāterquē dēūm.

Et fractōs arcūs ēt sīnē lūcē fācem.

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**Examination Paper. V.**

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1. How is *motion to* a place expressed?
2. How is *motion from* a place expressed?
3. How is *station at* a place expressed?
4. Explain the *locative case*, and state when it is used.
5. Compare *potens*, *gravis*, *magnus*, *pulcher*, *dives*, *senex*, *inferus*.
6. Decline *respublica*, *pax*, *quies*, *Deus*.
7. What nouns make the voc. sing. to end in *-i*?
8. *Rexque paterque Deum*. For what is *Deum* contracted?
9. Give the nom. sing. and gend. of *legione*, *pedum*, *poëtae*, *agri*, *floribus*, *aspectu*, *luce*, *facem*.
10. Give the gen. sing. of *senatus*; dat. sing. of *rex*; acc. sing. of *cruor*; abl. sing. of *caedes*; nom. plur. of *odor*; gen. plur. of *pater*; dat. plur. of *pratum*; acc. plur. of *animal*; abl. plur. of *arcus*.

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- Et ēgo ēt pātēr.  
 Et mīhi, ēt tībi, ēt illī.  
 Et nōs, ēt vōs, ēt illī.  
 Tū ēt sōrōr tūā.  
 Mē mīsērum.  
 Heī mīhi, vae victīs.  
 Majōrem ēi grātiām.  
 Plūs tībi quam mīhi.  
 Multā mīhi sōlātīā.  
 Hunc tōtum dīem tībi.  
 Cāriōrem patriām nōbīs.  
 Apūd mē ūt āpūd bōnum jūdīcem.  
 Tūquē, o sanctissīmā vātēs.  
 Multā tībi antē ārās hostīā.  
 Grāviōrēs lābōrēs sībi.  
 Ut āvūs hic tūūs, ūt ēgo.  
 Vōs quōquē īn ēā rē.  
 Nōn nōbīs sēd nōmīnī tūō.  
 Nostrī nōn immēmōr.  
 In ēō proeliō.

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**Examination Paper. W.**

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1. Name the different kinds of *pronouns*.
2. What *demonstrative* pronouns are often used as *personal* pronouns?
3. What kind of pronoun is *se*?
4. Give the voc. sing. of *meus*. State when the vocative form *meus* is used.
5. Distinguish between *hic*, *iste*, *ille*, *is*.
6. Which are the *definitive* pronouns?
7. Name the *relative*, *interrogative*, and *indefinite* pronouns.
8. Compare *miser*, *magnus*, *multus*, *carus*, *bonus*, *gravis*, *sanctus*.
9. Decline *bonus judex, soror tua, id praelium*.
10. Give the abl. plur. of *ego*; dat. plur. of *hic*; acc. plur. of *se*; nom. sing. of *nostris*; abl. sing. of *tu*; acc. sing. of *ego*; gen. plur. of *vates*; dat. sing. of *res*; nom. plur. of *me*.

Daily Readings in Latin Nouns, &c.

**X.**

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Antē mēum tempūs.

Prēcībūs tūis.

Ad hoc exemplūm.

Mīhi laudem illam.

Nōmēn mēi āmīcī.

Sūis tempōrībūs.

Tempōrē nōn tūō.

Nullum hōrum signōrum.

Dē hīs rēbūs omnībūs.

Dīs cārūs ipsīs.

Tantā injūriā īn nos.

Aurēa dē campō signā mēō.

Aetātīs tantā rūinā mēae.

Fortūnae mēmōrem tē mēae.

Nēc conjux, nēc sōcēr ullūs.

Post hanc magnam victōriam.

Hic lābōr diffīcillīmūs.

Clādem illīs noctīs.

Ex hīs omnībūs humānissīmī.

Mēā ergā tē fidēs et bēnēvōlēntīā.

**Examination Paper. X.**[www.libtool.com.cn](http://www.libtool.com.cn)

1. What do Derivatives ending in *-tor*, *-sor*, *-trix*, *-tio*, *-sus*, severally express? Give examples.
2. What do Derivatives ending in *-ium*, *-or*, *-mentum*, *-ulum*, severally express? Give examples.
3. What do Derivatives ending in *-ulus*, *-ellus*, *-leus* *-etum*, severally express? Give examples.
4. What do Derivatives ending in *-arium*, *-ile*, *-ia*, severally express? Give examples.
5. Name the *possessive pronouns* formed from the personal pronouns *ego*, *tu*, *nos*, *vos*; and from the reflexive pronoun *se*.
6. What peculiarity is there in the declension of *Deus*?
7. Compare *carus*, *aureus*, *magnus*, *difficilis*, *humanus*.
8. In what case is *time when* put?
9. Give the gen. sing. of *nullus*; dat. sing. of *ipse*; abl. sing. of *fides*; gen. plur. of *clades*; acc. plur. of *nox*.
10. Decline *hoc exemplum*, *socer ullus*, *omnis res*.

Daily Readings in Latin Nouns, &c.

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Y.

Hoc mūnūs patrīae.

Quantā hīs grātiā.

Hoc summum bēnēfīciūm.

Sors istā sēnectae.

Hāc partē ānimī.

Ad ēam sententīam.

Idem jusjūrandum.

A pārentībūs nostrīs.

Ex hīs aedīfīciīs.

In illā lōcā.

Dē libertatē mēā.

Ex hāc turbā.

Hōmīnum ējūs aetātīs.

Dēsidēriō tūō.

Odiō tūō.

Sīnē ullō mālēfīciō.

Nīmis dūrās lēgēs huic aetāti.

Gens impōtēs rērum sūārum.

Cum sūis ōpīmīs atquē ūbērībūs campīs.

Prae magnītūdīnē corpōrum sūōrum.

**Examination Paper. Y:**  
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1. What do you understand by *Patronymics?*  
 Give examples of masc. and fem. forms.
2. Give examples of abstract nouns ending in *-ia*, *-tia*, *-tas*, and *-tudo*.
3. What do the terminations *-bundus*, *-ax*, *-idus*, *-ilis*, *-tivus*, severally denote?
4. Give the positive of *summus*, *plurimus*, *ultimus*, *minimus*.
5. Decline *jusjurandum*.
6. What do you understand by *subjective* and *objective* genitive?
7. Give the nom. sing. of *loca*, *corporum*, *aedificiis*.
8. Give the dat. sing. of *hic*, *is*, *idem*, *ille*, *ullus*.
9. What cases do the following prepositions govern:  
*ad*, *a*, *ex*, *in*, *de*, *sine*, *cum*, *prae*?
10. Give the acc. sing. of *munus*; gen. plur. of *sors*; dat. sing. of *libertas*; abl. plur. of *lex*; gen. sing. of *magnitudo*; abl. sing. of *res*.

Daily Readings in Latin Nouns, &c.  
 www.libtool.com.cn  
 Z.

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E quibüs lōcīs.

Quā īn partē.

Cūjūs āmīcītiā.

Quibüs gaudiis? quantā īn vōluptātē?

Dē sūā virtutē aut dē ipsiūs dīlīgentiā.

Maximam laudem intēr sūos.

Istiūs hōmīnīs fūrōrem āc tēlā.

Fortūnā nunc mīhi, nunc ālii bēnignā.

Quōrum altiōr ōrātio actiōquē ardentiōr.

Nullā āliā rē nīši immortālitātē.

In intūmā partē ēārum baccārum.

Vētūs lex illā justae āmīcītie.

Finēs sūos āb excursiōnibüs ēt latrōcīniis.

Dissimilēs longē intēr sē vāriōsquē cōlōrēs.

Hanc contūmēliam, hoc impērium, hanc servītūtem.

Quīs tam dūrūs ēt ferrēus, quīs tam īnhūmānūs?

O ēt praesiōdium ēt dulcē dēcūs mēum.

Nīl āliūd nīši āquam coelumquē.

Illum pūerīs lōcum bellissīmum.

Aliis īnhūmānūs āc barbārūs, istī ūnī commōdūs āc  
 dīsertūs.

**Examination Paper. Z.**  
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1. What do the Adjectival terminations *-eus*, *-nus*, *-osus*, *-lentus*, *-tus*, severally denote?
2. Name the various terminations that denote *of* or *belonging to*.
3. From what parts of speech are *diuturnus* and *posterus* derived?
4. Compare *magnus*, *altus*, *intus*, *vetus*, *dissimilis*, *ferreus*.
5. Give the dat. sing. of *qui*, *ipse*, *iste*, *ego*, *alius*, *is*, *ille*, *se*, *nullus*, *unus*.
6. What prepositions govern the *accusative* case?
7. What prepositions govern the *ablative* case?
8. Of what gender are substantives that end in *-s*? following a consonant, *-tia*, *-tas*, *-aus*, *-o*, *-or*, *-um*?
9. What is the peculiarity in the plural of *locus*, *coelum*; and the voc. sing. of *meus*?
10. Decline *quae pars*, *quod gaudium*, *alia res*, *dulce decus meum*.

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**Memorabilia. A.**  
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 (OR THINGS TO BE COMMITTED TO MEMORY.)

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There are *five* declensions of Latin Substantives, known by the endings of their *genitives*.

	i.	ii.	iii.	iv.	v.
Gen. sing.—	ae	I	īs	ūs	eI.
Gen. plur.—	ārum, ūrum,	um, or ium,	uum,	ērum.	

The *First Declension* contains Latin substantives, mostly *feminine* with nominative in *ā*.

The following prepositions govern the *accusative*

antē, āpūd, ād, aduersūs,  
 circum, circā, citrā, cīs,  
 contrā, intēr, ergā, extrā,  
 infrā, intrā, juxtā, ūb,  
 pēnēs, pōnē, post, *and* praetēr,  
 prōpē, proptēr, pēr, sēcundum,  
 suprā, versūs, ultrā, trans.

The following prepositions govern the *ablative*:

ā, āb, absquē, cōram, dē,  
 pālam, clam, cum, ex, *and* ē,  
 sīnē, tēnūs, prō *and* prae.

The following prepositions govern *both* the accusative *and* ablative; the accusative when *motion to* is implied, the ablative when *station*:

īn, sūb, sūpēr, subtēr.

When two substantives come together meaning different things, one of them is in the genitive case, and is said to be governed by the other ; as, *ūvārum cōpiā*, plenty of grapes.

The following substantives of the *First* Declension are *masculine* :—*agrīcōlā*, a husbandman ; *nautā*, a sailor ; *pōētā*, a poet.

Feminine substantives of the First Declension, which correspond to masculine substantives in *us* of the Second Declension, make their *dative* and *ablative plural* to end in *ābus* ; as, *Dēā*, a goddess ; *filīā*, a daughter ; *libertā*, a freedwoman ; *mūlā*, a mule ; *nātā*, a daughter.

*Abstract nouns* and *proper names* generally have no plural ; as, *prūdentīā*, prudence ; *Trōjā*, Troy.

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**Memorabilia. C.**

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The *Second* Declension contains Latin substantives, with nominative endings in *us* and *er*, mostly masculine, and *um*, neuter.

The nominative, vocative, and accusative cases of all neuter nouns are the same in each number, and in the plural they always end in *ā*.

*Coelum*, though neuter in the singular, has *coeli* masc. in the plural.

The *conjunction* joins words or sentences together: *et*, *ac*, *atque* are placed between the words, but *que* is joined to the end of the latter word, and forms, as it were, one word with it; as, *portas*, *strepitumque et strata viarum*.

*Deus*, God, makes the vocative singular *Deus*.

When the nominative singular of the *Second Declension* ends in *us*, the vocative ends in *e*; but *Deus*, God, makes the vocative singular *Deus*.

*Filius*, a son, and names of men ending in *ius*, make the vocative singular to end in *i*; as, *filius*, a son, voc. *fili*; *Virgilius*, Virgil, *Virgili*.

Nouns in *ius* and *ium* often contract *ii* into *i* in the genitive singular; as *filius*, a son, gen. *filiī* or *fili*; *ingēnium*, ability, gen. *ingēnī* or *ingēnt*.

*Deus*, God, has in the plural nominative the different forms of *Dēi*, *Dīi*, and *Dī*; and in the dative and ablative plural, *Dēis*, *Dīis*, and *Dīs*; and in the genitive plural, *Dēōrum* and *Dēūm*.

*Lōcūs*, place, has two plurals, *lōcī* and *lōcā*; as also *jōcūs*, a jest, *jōcī* and *jōcā*; and *frēnum*, a bit, *frēnī* and *frēnā*.

*Castrum*, in the singular, means *a fort*, in the plural *a camp*; so also *auxilīum* in the singular means *help*, in the plural *auxiliary forces*; *cōpīa* in the singular *plenty*, in the plural *forces*.

The *Third Declension* makes the *genitive singular* to end in *is*.

The *nominative singular* of the Third Declension ends variously; the *gender* is also various.

There are *two divisions* of nouns in this declension. (i.) Those which have *um* in the gen. plur.; (ii.) Those which have *ium* in the gen. plur.

*Imparsyllables*, or *nouns increasing* (*i.e.*, having more syllables in the genitive than in the nominative), make *um* in the gen. plur.

*Parisyllables*, or *nouns not increasing* (*i.e.*, having the same number of syllables in the genitive as in the nominative), make *ium* in the gen. plur.

The following parisyllables make the gen. plur. to end in *um*:

vātes, sēnēx, pāter, pānis,  
with accīpl̄ter and cānis;  
frāter, māter, jūvēnis,  
ōpes, āpis, vōlucris.\*

\* Prophet, old man, father, bread, hawk, dog, brother, mother, youth, wealth, bee, bird.

**Memorabilia. F.**

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*Monosyllables* (*i.e., words of one syllable*), ending in *as*; *is*; *s*, or *x*, preceded by a consonant, make the genitive plural to end in *ium*; as *as*, a unit, *assium*; *lis*, strife, *litium*; *mons*, a mountain, *montium*; *arx*, citadel, *arcium*.

The following *monosyllables* make the gen. plur. to end in *um*:

crux, dux, nux, Thrax, fax, *and* grex;  
gryps, Phryx, vox, lynx, rex *and* lex;  
für, rēn, splēn, fraus, laus, *and* mōs;  
crūs, grūs, sūs, praeſ, pēs, *and* flōs.\*

The *general rules* for the *gender* of nouns of the Third Declension:—

(i.) Nouns which end in *o*, *or*, *os*, *er*, and *imparisyllables* in *es* are *masculine*; as, *latro*, robber; *lābōr*, labour; *mos*, custom; *pātēr*, father; *līmēs*, boundary.

(ii.) Nouns which end in *as*, *is*, *aus*, *x*, or in *s* preceded by a consonant, and *parisyllables* in *es*, are *feminine*; as *aestās*, summer; *classis*, a fleet; *laus*, praise; *nux*, nut; *mens*, mind; *nūbēs*, cloud.

(iii.) Nouns which end in *ar*, *ur*, *us*, *ā*, *č*, *c*, *l*, *n*, *t*, are *neuter*; as, *calcār*, spur; *fulgür*, lightning; *öpus*, work; *pōemā*, poem; *rētē*, net; *lāc*, milk; *ānimāl*, animal; *carmēn*, song; *căpūt*, head.

\* Cross, leader, nut, Thracian, torch, flock, griffin, Phrygian, voice, lynx, king, law, thief, kidney, spleen, fraud, praise, custom, thigh, crane, sow, surety, foot, flower.

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### Memorabilia. G.

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These nouns make *im* in the accusative sing., and *i* in the ablative singular :

vis, rāvis, pelvis, sītis, tussis,  
sīnāpis, cūcūmis, āmussis,  
praeſēpis, cannābis, secūris,  
chārybdis, tigris, *also* būris,  
*and all rivers ending in is,*  
*as,* Albis, Tibris, Tāmēsis.\*

These nouns make *em* or *im* in the acc. sing., and *e* or *i* in the abl. singular :

restis, puppis, turris, nāvis,  
sēmentis, strīgilis, *and* clāvis,  
messis, febris, *and* āquālis.†

The accus. sing. of *aēr* is *aērā* and *aērem*; and of *aether*, *aethērā*, and *aethērem*; but the forms *aērā* and *aethērā* are the more common.

\* Force, hoarseness, basin, thirst, cough, mustard, cucumber, carpenter's rule, enclosure, hemp, axe, charybdis, tiger, plough-tail, Albis, Tiber, Thames.

† Rope, stern, tower, ship, seed-sowing, flesh-scraper, key, harvest, fever, washing-basin.

*Vīs* in the sing. means *force*, in the plur. *strength*; *litera* in the sing. *a letter* (*i.e.*, of the alphabet, as, *a*, *b*, *c*, etc.); in the plur. *a letter* or *epistle*, also *literature*.

*Vīs* is thus declined: sing. nom., *vīs*; acc., *vīm*; abl., *vī*. Plur. nom. voc. acc., *vīrēs*; gen., *vīrūm*; dat. and abl., *vīribūs*.

*Bos*, an ox, makes the gen. pl. *bōum*; and dat. and abl. pl. *bōbus* and *būbus*.

The following nouns have no nom. sing.: *dāpem*, feast; *frūgem*, fruit; *ōpem*, help; *prēcem*, prayer; and *vīcem*, change; but they have a full plural with genitives in *um*, except *vīcem*, whose gen. pl. is *vīciūm*.

When a genitive dependent on a substantive is regarded as the *subject* from whence that substantive proceeds, it is called *the subjective genitive*; as, *amor Dei*, the love of God; *i.e.*, the love which God has *for us*, where God is the subject who loves.

When a genitive dependent on a substantive is regarded as the *object* towards which that substantive is directed, it is called *the objective genitive*; as, *amor Dei*, the love of God; *i.e.*, the love which we have *for God*, where God is the object of our love.

The objective genitive may have for signs such words as *in*, *for*, *with*, *regarding*, *done to*, etc.; as, *injūrla virgīnum*, the injury done to the maidens.

**Memorabilia. I.**

The *Fourth Declension* makes the *genitive singular* to end in *ūs*, and the *genitive plural* in *uum*.

The *nominative singular* of the Fourth Declension ends in *ūs* and *ū*.

Nouns of the Fourth Declension in *us* are generally masculine; in *u*, neuter.

The following nouns are feminine: *ūcūs*, *ānūs*, *dōmūs*, *īdūs*, *mānūs*, *nūrūs*, *portūcūs*, *socrūs*, *trībūs*, and trees of the Fourth Declension ending in *ūs*.\*

Some dissyllables in the dative and ablative plural have *ūbūs* instead of *ibūs* :—

*Arcūs*, *ācūs*, *portūs*, *quercūs*, *fīcūs*, *lācūs*, *ārtūs*,  
*And trībūs*, *and partūs*, *and spēcūs*, *and vērū*, *and pēcū*.†

\* Needle, old woman, house, ides, hand, daughter-in-law, porch, mother-in-law, tribe.

† Bow, needle, harbour, oak, fig, lake, limbs, tribe, birth. cave, spit, cattle.

**Memorabilia. J.**  
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*Dōmūs*, a house, is partly of the *Fourth* and partly of the *Second* Declension:—

Tolle *me, mu, mi, mis,*  
*Si declinare domus vis.\**

*Domi*, adverbial genitive, *at home*.

*Laurus*, a laurel, is thus declined:—*Sing. N.*, laurus; *V.*, laure; *Acc.*, laurum; *G.*, lauri and laurūs; *D.*, lauro and laurui; *Abl.* lauro and lauru; *Plur. N.*, lauri and laurūs; *V.*, lauri; *Acc.*, lauros and laurūs; *G.*, laurorum and lauruum; *D.* and *Abl.*, lauris.

So also *pīnus*, a pine, and *fīcūs*, a fig; but *fīcūs* has dat. and abl. plur. *fīcūbūs* as well as *fīcīs*.

The *Fifth* Declension contains feminine nouns with nominative in *es*.

The *Fifth* Declension makes the *genitive singular* to end in *ei*, and the *genitive plural* in *ērum*.

The *-e* of the genitive *-ei* is long when a vowel goes before it, as *fīcīēi*; otherwise it is short, as *rōi*; *fīdei* is doubtful, mostly short.

Only *dīes*, day, and *res*, thing, in the Fifth Declension have the plural complete; the others have *nominative*, *vocative*, and *accusative cases only*, or *no plural at all*.

\* Take away the endings *me, mu, mi, mis*, if you wish to decline *domus*.

**Memorabilia. K.**

*Dies*, day, in the singular is *masculine* and *feminine*; in the plural, only *masculine*.

The compound of *dies*, *mērīdīēs*, noon, is *masculine*.

Substantives of the *Third Declension* that end in *dō* and *gō* are *feminine*: as, *hīrundō*, swallow, and *ōrīgō*, origin; but the following are *masculine*:—*cardō*, hinge; *līgō*, spade; *ordō*, order; *praedō*, pirate. *Margō*, margin, is common.

*Verbal nouns* (*i.e.*, nouns derived from *verbs*) ending in *-io* are *feminine*; as, *cognitio*, knowledge.

*Abstract nouns* ending in *-yü*, *-tüü*, *-tās*, and *-tūdo* are *feminine*; as, *inöpüü*, want; *ämiciüü*, friendship; *vēritās*, truth; *fortitūdō*, bravery.

When *et* or *que* are repeated in the sentence, the *first* generally means *both*, and the *second and*: as, *ët pätér ët mätér*, both father and mother; *fräterquë sörorquë*, both brother and sister.

**Memorabilia. L.**

An *Adjective* qualifies a substantive, *i.e.*, expresses some *quality* or *distinction* that the person, place or thing may possess, such as the colour, shape, size, &c. ; as *bōnūs pǖer*, a *good boy* ; *mensā rötundā*, a *round table* ; *magnum ɔpūs*, a *great work*.

The Adjective *agrees* with its substantive *in gender, number* and *case* ; as, *bōnae mātrēs*, good mothers ; *bōnōs pǖerōs*, good boys ; *cārī pǖrentēs*, dear parents ; *cārā patriā*, dear country.

Adjectives must always belong to some substantive, as *rex sāpiens*, a wise king. When the substantive is omitted, the word *man* must be understood with *masculine adjectives*, *woman with feminines*, and *thing* with *neuters* ; as, *bōnī*, good men ; *bōnae*, good women ; *bōnū*, good things, goods.

Adjectives are declined like substantives, and have either *three* terminations, masculine, feminine, and neuter ; as, *bōnūs*, *bōnā*, *bōnum* ; or *two*, the one masculine and feminine, the other neuter : as, *tristīs*, *tristē* ; or one termination only, serving for the three genders ; as, *fēlix*.

**Memorabilia. M.**  
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Most adjectives of *three* terminations are declined in the *masculine* and *neuter* genders, like substantives of the *Second Declension*, and in the *feminine* like substantives of the *First Declension*; thus *bōnūs* is declined like *dōmīnūs*, *bōnā* like *mensā*, and *bōnum* like *bellum*.

Adjectives of *two* terminations, and adjectives of *one* termination are declined like substantives of the *Third Declension*; thus *tristīs*, sad, is declined like *ōvīs*, *tristē* like *mārē*; and *fēlix*, happy, in the masc. and fem. like *jūdex*, but in the neuter the nom. voc. and acc. sing. remain unaltered, and in the plural these cases end in *ia* like the plural of *calcār*.

Some adjectives in *er* are declined in all the three genders like substantives of the *Third Declension*; as, *ācer*, *acrīs*, *acrē*, sharp.

These adjectives make the gen. sing. and in *-ius*, and the dat. in *-ī*:

*ūnūs*, *sōlūs*, *tōtūs*, *ullūs*,

*ūtēr*, *altēr*, *neutēr*, *nullūs* ;\*

with *ālīūs*, another, and compounds of *ūtēr*: as, *ūterquē*, each of two, the suffix *quē* being added to each of the cases: as, sing. nom. *ūterquē*, *utrāque*, *utrumquē*; gen., *utriusquē*; dat. *utrīquē*, &c.

\* One, alone, the whole, any, which of two, the other, neither, none.

**Memorabilia. N.**

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Adjectives have *three* degrees of comparison, the *positive*, *comparative*, and *superlative*.

The *positive* expresses the simple quality of an object without increasing or lessening it: as, *dürüs*, hard; *brěvís*, short.

The *comparative* expresses the quality in a higher or lower degree: as, *düriör*, harder; *brěviör*, shorter.

The *superlative* expresses the greatest increase or lessening of the quality: as, *dürissímüs*, hardest; *brěvissímüs*, shortest.

The *comparative* is formed from the *positive* by changing *-i* or *-is* of the genitive into *-ör*.

The *superlative* is formed from the *positive* by changing *-i* or *-is* of the genitive into *-issímüs*.

Positive.	Genitive.	Comparative.	Superlative.
Dürüs,	dürl,	düriör,	dürissímüs,
<i>hard,</i>		<i>harder,</i>	<i>hardest.</i>
Brěvís,	brěvís,	brěviör,	brěvissímüs,
<i>short,</i>		<i>shorter,</i>	<i>shortest.</i>
Audax,	audäčis,	audäčiör,	audäcissímüs,
<i>bold,</i>		<i>bolder,</i>	<i>boldest.</i>

Adjectives ending in *-us pure* (*i.e.*, having a vowel before *-us*) form their comparisons by the adverbs *mägís*, more, and *maxímē*, most: as, *idönčeüs*, serviceable, *mägís idönčeüs*, more serviceable; *maxímē idönčeüs*, most serviceable. Except when *qu* precedes the *-us*: as, *antiquüs*, ancient; *antiquiör*, *antiquissímüs*.

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The sign of the ablative case after a comparative is *than*: as, *clāriōr sōlē*, brighter than the sun.

These adjectives are compared irregularly:—

Positive.	Comparative.	Superlative.
Bōnūs, <i>good</i> ,	měllōr,	optīmūs.
Mǎlūs, <i>bad</i> ,	pējōr,	pessīmūs.
Magnūs, <i>great</i> ,	mājōr,	maxīmūs.
Parvus, <i>small</i> ,	mīnōr,	mīnīmūs.
Multūs, <i>much</i> ,	plūs,	plūrīmūs.
Nēquam, <i>worthless</i> ,	nēquiōr,	nēquissīmūs.

The comparative of *multūs* has no masculine or feminine singular, but full plural. Nom. acc., *plūrēs*, *plūrā*; gen., *plūrīum*; dat. abl., *plūribūs*.

These comparisons must be noticed:

Positive.	Comparative.	Superlative.
Sēnex, <i>old</i> ,	sěnlōr,	[nātū maxīmūs].
Jūvēnīs, <i>young</i> ,	jūnīlōr,	[nātū mīnīmūs].
Dextēr, <i>on the right hand</i> , dextēriōr,	dextēriōr,	dextīmūs.
Sīnistēr, <i>on the left hand</i> , sīnistēriōr,	sīnistēriōr,	sīnistīmūs.
Sācēr, <i>sacred</i> ,	.....	sācērrīmūs.
Surdūs, <i>deaf</i> ,	surdīor.	.....
Vētūs, <i>old</i> ,	.....	vēterrīmūs.

These six adjectives derived from prepositions have no positive:—

Preposition.	Comparative Adj.	Superlative.
Citrā, <i>on this side</i> ,	citēriōr,	citīmūs.
Dē, <i>down from</i> ,	dētēriōr, <i>worse</i> ,	dēterrīmūs, <i>worst</i> .
Intrā, <i>within</i> ,	intēriōr,	intīmūs.
Prae, <i>before</i> ,	prīōr, <i>former</i> ,	prīmūs, <i>first</i> .
Prōpē, <i>near</i> ,	prōpīōr,	proxīmūs.
Ultrā, <i>beyond</i> ,	ultēriōr,	ultīmūs, <i>last</i> .

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These *four* adjectives derived from prepositions have a double superlative:—

Preposition.	Positive Adj.	Comp.	Superl.
Extrā, <i>outside</i> ,	extērūs, <i>outward</i> ,	extērīōr,	extrēmūs, and extēmūs.
Infrā, <i>beneath</i> ,	infērūs, <i>low</i> ,	infērīōr,	infimūs, and imūs.
Suprā, <i>above</i> ,	sūpērūs, <i>high</i> ,	sūpērīōr,	suprēmūs, and summūs.
Post, <i>after</i> ,	postērūs, <i>late</i> ,	postērīōr,	postrēmūs, and postimūs.

Adjectives ending in *-er* form their comparatives regularly, but form their superlatives by adding *-rimus* to the *nominative* masculine singular of the positive: as, *pulcher*, beautiful, *pulchrior*, *pulcherrimus*; *acer*, sharp, *acrīōr*, *acerrīmūs*.

There are some adjectives, such as *summus*, highest, *mēdiūs*, middle, *imūs*, lowest, *rēliquūs*, remaining, *ultimūs*, last, *extrēmūs*, last, &c., which are generally translated into English by substantives: as, *summūs mons*, the top of the mountain; *imū quercūs*, the foot of the oak; *rēliquum opūs*, the rest of the work.

Adjectives signifying *desire*, *knowledge*, *memory*, *fear*, and their contraries, govern a genitive; as, *immēmōr bēnēfīciī*, unmindful of a kindness.

*Similis*, like, governs the *dative* if *outward* resemblance be implied, but *genitive* if *inward*; as, *patri similiś*, like his father (in outward appearance); *patrī similiś*, like his father (in character).

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*Dívěs* rich, is thus compared:—

Positive.	Comparative.	Superlative.
<i>Dívěs, rich,</i>	dívětříör,	dívětissímüs.
<i>and dítříör,</i>	<i>and dítissímüs.</i>	

These *Six* adjectives form their superlative by changing *-ilis* into *-illimüs*:—

Positive.	Comparative.	Superlative.
<i>Fáclíls, easy,</i>	fáclílöör,	fáclíllimüs.
<i>Difficíllis, difficult,</i>	difficíllíör,	difficíllimüs.
<i>Gráclíls, slender,</i>	gráclílöör,	gráclíllimüs.
<i>Húmíllis, lowly,</i>	húmíllíör,	húmíllimüs.
<i>Símlíls, like,</i>	símlílöör,	símlíllimüs.
<i>Dissímlíls, unlike,</i>	dissímlílöör,	dissímlíllimüs.

Adjectives ending in *-dícüs, -fícüs, -völäs* (derived from the verbs *dico, fücio, volo*), form their comparison in *-entior* and *-entissímüs*, as if from the present participles of these verbs: as,

Positive.	Comparative.	Superlative.
<i>Málédílcüs,</i>	málédícentříör,	málédícentissímüs.
<i>abusive,</i>		
<i>Magnífílcüs,</i>	magnífícentříör,	magnífícentissímüs.
<i>magnificent,</i>		
<i>Béněvöläs,</i>	béněvö lentříör,	béněvö lentissímüs.
<i>benevolent,</i>		

*Unüs*, one, is only used in the plural when it agrees with a substantive which has no singular, or which has a different meaning in the plural from the singular: as, *únä casträ*, one camp; *únæ littërae*, one epistle.

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Numerals are of various kinds.

The *cardinal* (from *cardo*, hinge) numbers show *how many* persons or things are mentioned, and are those on which the other numerals hinge: as, *ūnūs*, one; *dūo*, two; *trēs*, three; &c.

The first three cardinals can be declined; from *quāt-tūr*, four, to *centum*, a hundred, they are indeclinable.

*Ordinal* (from *ordo*, rank) numerals denote numerical rank, i.e., show *in what order* persons or things stand in reference to one another: as, *prīmūs*, first; *sēcundūs*, second; &c.

*Distributive* numerals denote so many each, or at each time: as, *singūlī*, one apiece; *bīnī*, two apiece.

*Multiplicative* numerals denote the multiplying or increasing of numbers: as, *simplex*, simple; *duplex*, two-fold; *triplex*, three-fold; &c.

*Adverbial* numerals denote the number of times that anything happens, or is done: as, *sēmēl*, once; *bīs*, twice; *tēr*, three times.

*Proportional* numerals, ending in *-plūs*, denote “*how many times as great*”: as, *duplūs*, twice as great; *triplūs*, three times as great; *quadruplūs*, four times as great.

## Memorabilia. S.

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The *six* cases of a Latin noun are the nominative, vocative, accusative, genitive, dative, and ablative.

In English these cases are distinguished by means of prepositions: *as*, genitive, *of a man*; dative, *to a man*; ablative, *by, with, or from a man*.

In Latin the cases are distinguished *by altering the last syllable*: *as*, acc., nūbem, a cloud; gen., nūbīs, of a cloud; dat., nubī, to a cloud; abl., nubē, with a cloud.

The accusative, genitive, dative, and ablative are called *oblique cases*. The nominative or subject case is called *casus rectus* or *the upright case*.

The *stem* is that part of the word which remains unaltered in all the cases and in both numbers: *as*, mens- in sing. nom. mensa, voc. mensa, acc. mensam; gen. mensae, dat. mensae, abl. mensā; plur. nom. mensae, voc. mensae; acc. mensas; gen. mensarum, dat. mensis, abl. mensis.

The *character* of the stem of a noun is found by casting off from the genitive plural -rum for the First, Second, and Fifth Declensions, and -um in the Third and Fourth: *as*, mensA-, dōmīnO-, lēN, mārI-, grādU-, dīE-.

*Flexions*, called also *inflexions* or *terminations*, are the syllables added to the stem for the purpose of distinguishing the different cases and numbers.

*Declensions* are the different ways in which nouns are declined, *i.e.*, the different ways in which their cases and numbers are formed by means of adding different flexions to the stem.

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The *nominative* case (from *nōmēn*, a name) is the name of any person, place, or thing, and is generally the *subject* of the sentence. It is the case in which the noun has no inflexion, and to which all the other cases of it must be referred.

The *vocative* case (from *vōcō*, I call) is the case of the person addressed, and is usually the same as the nom., except in nouns of the *Second Declension* ending in *-us*, when the voc. sing. ends in *-ē*.

The *accusative* case (from *accūso*, I accuse) is properly the case of the direct object.

The *genitive* case (from *gigno*, I beget) is the case which qualifies substantives like adjectives. It is also used as the *direct* object of substantives and adjectives, and as the *indirect* object of certain verbs. It is also the case from which all the other cases are formed.

The *dative* case (from *do*, I give) is the case of the indirect object.

The *indirect* object is the person or thing *affected* by but *not directly acted upon* by an action or quality.

The *ablative* case (from *ablātūs*, the past participle of *aufēro*, I take away) is the case which modifies the meaning of verbs or nouns, like an adverb, especially as regards place *whence*, place *where*, and instrument *with which*.

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One substantive added to another to explain some part of its meaning is said to be in *apposition* to it: as, *urbs Trōjā*, the city Troy; *Hōmērūs pōetā*, Homer the poet.

A noun in *apposition* must be in the same case as the noun to which it refers: as, *Annibālem impērātōrem*, Hannibal the commander; *Brūtō consūlē*, with Brutus the Consul; *ad insūlās Brītannīam et Sicīliam*, to the islands of Britain and Sicily.

*Duration of time*, or time *how-long*, is put in the accusative: as, *multōs annōs*, for many years.

*Point of time*, or time *when*, is put in the ablative: as, *prīmā lūcē*, at the first dawn.



*Measure of space* is expressed usually by the *accusative*: as, *fōsa dūcentōs pēdēs longū*, a trench 200 feet long; but sometimes by the ablative: as, *hibernā dūobūs millibūs passūm ābērant*, the winter quarters were two miles distant.

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*Motion to* a place is expressed by *ad* or *in* with the accusative, unless the place be a town or small island, when the preposition is omitted: as, *ād portās ēō*, I go to the gates; *Rōmam ēō*, I go to Rome.

*Motion from* a place is expressed by *āb* or *ex* with the ablative, unless the place be a town or small island, when the preposition is omitted: as, *ex castrīs prōfectūs est*, he set out from the camp; *Rōmd prōfectūs est*, he set out from Rome.

*At a place* is expressed by *ad*, *in*, *apud*, &c., with their cases, unless the place be a town or small island, when the *locative* case must be used: as, *ad flūvīum constītīt*, he halted at the river; *Rōmae mansīt*, he remained at Rome.

The *locative* case is an old case specially used to denote *at a place*. It ends like the ablative, except in the singular number of the First and Second Declensions, where it ends like the genitive: as, *Romas*, *Samī*, *Athēnīs*, *Carthāgīnē*, *Gādībūs*, at Rome, Samos, Athens, Carthage, and Cadiz.

The *locative* case is used in names of towns and small islands; the case also survives in the words *dōmī*, at home; *fūrīs*, out of doors; *hūmī*, on the ground; *rūrī*, in the country; *vespērī*, in the evening; *belli*, at the war; *mīlitīae*, on military service.

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Pronouns are (i.) personal, (ii.) reflexive, (iii.) possessive, (iv.) demonstrative, (v.) definitive, (vi.) relative, (vii.) interrogative, and (viii.) indefinite.

The *personal pronouns* are *ēgō*, I, and *tū*, thou or you.

*Illē*, *illă*, *illūd*, and *īs*, *ēă*, *īd*, are often used as personal pronouns, and translated *he*, *she*, *it*.

The *reflexive pronoun* is *se*, himself, herself, itself, or themselves, and has no nominative.

The *possessive pronouns* are *meus*, my; *tuus*, thy, or your; *suus*, his own, her own, its own, or their own; *cujus*, whose? *noster*, our; *vester*, your.

*Mēus* has *mī* in the voc. sing. masc., but *mēus* when joined to *dēus*; *tūus*, and *sūus* have no vocative. The *demonstrative pronouns* are *hic*, this; *is*, that; *ille*, that; *iste*, that.

*Hic* means this near me, or this of mine; *istē*, that near you, or that of yours; *illē*, that near him, or that yonder; *īs*, that of which mention is made.

The *definitive pronouns* are *īdem*, the same, and *ipse*, self.

The *relative pronoun* is *qui*, who or which.

The *interrogative pronoun* is *quīs*, *quīs*, *quīd*, who or what?

The *indefinite pronoun* is *quīs*, *quā*, *quīd*, any.

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*Derivative substantives* are formed (*a*) from verbs, (*B*) from other substantives, (*y*) from adjectives.

(*a*) Substantives derived from *verbs*.

(i.) *-tōr* and *-sōr* express *the doer* of the action denoted by the verb: as, *āmātōr*, a lover, from *āmo*, to love; *dēfēnsōr*, a defender, from *dēfēndo*, to defend.

Verbal nouns in *-tor* often have a feminine *-trix*: as, *ultōr*, *ultrix*, an avenger; *victōr*, *victrix*, a conqueror.

Some substantives in *-tor* are derived immediately from other substantives: as, *vřātōr*, a traveller, from *vřā*, a way.

(ii.) *-tōs*, *-tūs*, *-sčō*, *-sčūs*, express *the action* of the verb: as, *mōtōs* and *mōtūs*, a moving, from *mōvěo*, to move; *visūs* and *visčō*, a seeing, from *viděo*, to see.

(iii.) *-čum*, *-čr*, and *-čs*, express the *effect* of the action denoted by the verb: as, *gaudčum*, joy, from *gauděo*, to rejoice; *āmčr*, love, from *āmo*, to love; *ūsčs*, use, from *ūtōr*, to use.

(iv.) *-mentum* and *-men* express *means of attaining* that which the verb denotes: as, *dōčūmentum*, means of teaching, from *dōcěo*, to teach; *tūtāměn*, means of defence, from *tūčōr*, to defend.

(v.) *-člum*, *-bčlum*, *-ččlum* denote *instrument*: as, *jāčlum*, instrument for throwing, dart, from *jāčěo*, to throw.

**Memorabilia. X.—(Continued.)**

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(β) Substantives derived from other *substantives*.

(i.) *-ūlūs, -ōlūs, -ellūs, -cūlūs* express *diminutives*: as, *rivūlūs*, a rivulet, from *rivūs*, a river; *filiōlūs*, a little son, from *filiūs*, a son; *āgellūs*, a small field, from *āgēr*, a field; *floscūlūs*, floweret, from *flōs*, a flower.

(There are also *feminine* and *neuter* forms of diminutives.)

*-leus* is sometimes a diminutive ending: as, *equuleus*, a colt, from *ēquūs*, a horse.

(ii.) *-ium* denotes either *an office*: as, *sacerdōtiūm*, priesthood, *i.e.*, the office of the *sacerdos*; or, *an assemblage of individuals*: as, *collēgiūm*, a college, an assemblage of *collēgæ*.

(iii.) *-ētūm* denotes *a place where plants grow*: as, *quercētūm*, a grove of oaks, from *quercūs*, an oak; *sālicitūm* (for *sālīcētūm*) a willow-bed, from *sālix*, a willow.

(iv.) *-ārium* denotes *a receptacle*: as, *armāriūm*, a cupboard, from *armā*, arms.

(v.) *-ilē* denotes *a place where animals are kept*: as, *ōvilē*, a sheepfold, from *ōvīs*, sheep.

(vi.) *-īā* denotes *a country*, and is usually derived from the name of its people: as, *Gallīā*, the country of the Galli.

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*Patronymics, i.e., names derived from a parent.*

MASC.	<table border="0" style="width: 100%;"> <tr> <td style="width: 10px; vertical-align: top; padding-right: 10px;">-</td><td>-ădēs : as, <i>Aeneădēs</i>, son of <i>Aenēas</i>, derived from a subst. of First Decl.</td></tr> <tr> <td>-ădēs :</td><td>as, <i>Thestiădēs</i>, son of <i>Thestius</i>, derived from a subst. of Second Decl. in -ăs.</td></tr> <tr> <td>-ădēs :</td><td>as, <i>Tyndărădēs</i>, son of <i>Tyndārus</i>, derived from a subst. of Second Decl. in -ăs.</td></tr> <tr> <td>-ides :</td><td>as, <i>Nelīdes</i>, son of <i>Neleus</i>, derived from a subst. of Third Decl. in -eus.</td></tr> <tr> <td>-is :</td><td>as, <i>Tyndărīs</i>, daughter of <i>Tyndārus</i>, derived from a subst. of Second Decl. in -ăs.</td></tr> </table>	-	-ădēs : as, <i>Aeneădēs</i> , son of <i>Aenēas</i> , derived from a subst. of First Decl.	-ădēs :	as, <i>Thestiădēs</i> , son of <i>Thestius</i> , derived from a subst. of Second Decl. in -ăs.	-ădēs :	as, <i>Tyndărădēs</i> , son of <i>Tyndārus</i> , derived from a subst. of Second Decl. in -ăs.	-ides :	as, <i>Nelīdes</i> , son of <i>Neleus</i> , derived from a subst. of Third Decl. in -eus.	-is :	as, <i>Tyndărīs</i> , daughter of <i>Tyndārus</i> , derived from a subst. of Second Decl. in -ăs.
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(γ) Substantives derived from *Adjectives*. These all denote the *quality* which the Adjective attributes.

- (i.) -tās or -tās : as, *vērătās*, truth, the quality of the adj. *vērūs*, true; *măjestăs*, majesty, the quality of the adj. *magnus*, great.
- (ii.) -ăs : as, *inăpăs*, want, the quality of the adj. *inops*, poor.
- (iii.) -ătăs : as, *ămăcătăs*, friendship, the quality of the adj. *ămăcūs*, friendly.
- (iv.) -tădo : as, *fortătădo*, bravery, the quality of the adj. *fortăs*, brave.

**Memorabilia.** V.—(Continued.)

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*Derivative Adjectives* are formed—(α) from Verbs, (β) from Substantives, (γ) from Adverbs and Prepositions.

(α) Adjectives derived from *Verbs*.

- (i.) -*bundus* and -*cundus* denote *fulness* : as, *lacrymābundus*, weeping profusely, from *lacrymōr*, to weep ; *īrācundus*, wrathful, from *īrascōr*, to be angry.
- (ii.) -*ax* denotes *active inclination* : as, *lōquax*, talkative, from *lōquōr*, to speak.
- (iii.) -*idus* denotes *active force* : as, *rāpidus*, hurrying, from *rāpio*, to seize.
- (iv.) -*ilis* and -*bilis* denote *capacity*, and are generally used in a *passive* sense : as, *dōcīlis*, teachable, from *dōcēo*, to teach ; but some are used in an *active* sense : as, *terribilis*, terrible, i.e., capable of frightening, from *terrēo*, to frighten.
- (v.) -*tīvus* denotes a *state resulting* from the action of the verb : as, *captīvus*, captive, i.e., in a state of having been taken, from *capio*, to take.
- (vi.) -*tilis* and -*sīlis* have the force of Perfect Passive Participle : as, *sectīlis*, cut, from *sēco*, to cut ; *pensiīlis*, hung up, from *pendeo*, to hang.

**Memorabilia. Z.**[www.libtool.com.cn](http://www.libtool.com.cn)(β) Adjectives derived from *Substantives*.

- (i.) *-ēus*, *-nūs* denote *made of*, or *belonging to* : as, *lignēus*, wooden, from *lignum*; *virginēus*, maid-only, from *virgo*, a maid; *quernūs*, oaken, from *quercūs*, an oak; *māternūs*, motherly, from *mātēr*, a mother.
- (ii.) *-ōsus* and *-lentūs* denote *full of*: as, *verbōsus*, wordy, from *verbum*, a word; *turbulentūs*, restless, from *turbā*, disturbance.
- (iii.) *-tūs* denotes *endowed with*: as *auratūs*, gilded, from *aurum*, gold.
- (iv.) The following terminations denote *of* or *belonging to* :—
1. *-ius* : as, *rēgiūs*, royal, from *rex*, a king.
  2. *-icūs* : as, *Gallicus*, Gallic, from *Gallus*, a Gaul.
  3. *-ālis* or *-āris* : as, *mortālis*, mortal, from *mors*, death; *pōpūlāris*, popular, from *pōpūlus*, people.
  4. *-ēlis* : as, *fīdēlis*, faithful, from *fīdēs*, faith.
  5. *-illīs* : as, *hostīllīs*, hostile, from *hostīs*, an enemy.
  6. *-ānus* : as, *montānūs*, mountainous, from *mons*, a mountain.
  7. *-ēnus* : as, *terrēnūs*, earthy, from *terrā*, earth.
  8. *-īnus* : as, *cānīnūs*, canine, from *cānīs*, a dog.
  9. *-tēr* : as, *pēdestēr*, pedestrian, from *pēs*, a foot.
  10. *-tīs* : as, *coelestīs*, heavenly, from *coelum*, heaven.
  11. *-as* : as, *Aquīnas*, of Aquinum.
  12. *-ensis* : as, *Athēniēnsis*, Athenian, from *Athēnae*, Athens.
- (γ) A few Adjectives are derived from Adverbs and Prepositions : as, *dīturnūs*, lasting, from *dīu*, long; *postērūs*, next, from *post*, after.

## VOCABULARY.

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### A.

- A, ab**, *prep. gov. abl.* from, by.  
**Ac**, *conj. and.* *Ac—ac*, both—and.  
**Acernus**, *a, um, adj.* of maple wood.  
**Acies**, *ei, f.* line of battle.  
**Actio**, *onis, f.* action.  
**Acus**, *us, f.* needle.  
**Acutus**, *a, um, adj.* sharp.  
**Ad**, *prep. gov. acc. to.*  
**Adversus**, *prep. gov. acc. against.*  
**Aedificium**, *i, n.* building.  
**Aër**, *is, m.* air.  
**Aes**, *aeris, n.* brass.  
**Aetas**, *aetatis, f.* age.  
**Aevum**, *i, n.* age.  
**Ager**, *agri, m.* field.  
**Agricola**, *ae, m.* husbandman.  
**Ales**, *alitis, m.* and *f.* bird.  
**Alius**, *a, ud, adj.* another. *Alii—alii*, some—others.  
**Alter**, *a, um, adj.* the other.  
**Altus**, *a, um, adj.* high, lofty.  
**Amator**, *oris, m.* lover.  
**Ambitio**, *onis, f.* ambition.  
**Amicitia**, *ae, f.* friendship.  
**Amictus**, *us, m.* dress.  
**Amicus**, *i, m.* friend.  
**Amnis**, *is, m.* stream.  
**Amor**, *oris, m.* love.  
**Amplus**, *a, um, adj.* ample.  
**Angustia**, *ae, f.* narrowness; *pl.* straits.

- Angustus**, *a, um*, *adj.* narrow.  
**Animal**, *alis*, *n.* animal.  
**Animus**, *i*, *m.* mind.  
**Annibal**, *alis*, *m.* Hannibal.  
**Annus**, *i*, *m.* year.  
**Ante**, *prep. gov. acc.* before.  
**Antiquus**, *a, um*, *adj.* ancient.  
**Anxetas**, *atis*, *f.* anxiety.  
**Apertus**, *a, um*, *adj.* open.  
**Aptus**, *a, um*, *adj.* fit.  
**Apud**, *prep. gov. acc.* at, near, with.  
**Aqua**, *ae*, *f.* water.  
**Ara**, *ae*, *f.* altar.  
**Aratrum**, *i*, *n.* plough.  
**Arbor**, *oris*, *f.* tree.  
**Arcadia**, *ae*, *f.* Arcadia.  
**Architectus**, *i*, *m.* architect.  
**Arcus**, *us*, *m.* bow.  
**Ardens**, *tis*, *adj.* ardent.  
**Argentum**, *i*, *n.* silver.  
**Arma**, *orum*, *n. pl.* arms.  
**Ars**, *artis*, *f.* art.  
**Artificium**, *i*, *n.* artifice.  
**Arx**, *arcis*, *f.* citadel.  
**Aspectus**, *us*, *m.* sight.  
**Assiduus**, *a, um*, *adj.* continual.  
**Astrum**, *i*, *n.* star.  
**Atque**, *conj.* and.  
**Atrox**, *atrocis*, *adj.* atrocious.  
**Augustus**, *a, um*, *adj.* sacred.  
**Aura**, *ae*, *f.* gale, breeze.  
**Aureus**, *a, um*, *adj.* golden.

- Aurum**, *i.* *n.* gold.  
**Aut**, *conj. or.* Aut—aut, either—or.  
**Auxilium**, *i.* *n.* help; *pl.* auxiliary forces.  
**Avena**, *ae, f.* stalk.  
**Avis**, *is, f.* bird.  
**Avus**, *i, m.* grandfather.

**B.**

- Bacca**, *ae, f.* berry.  
**Barbarus**, *a, um*, *adj.* barbarous.  
**Beatus**, *a, um*, *adj.* happy, blessed.  
**Bellua**, *ae, f.* wild beast.  
**Bellus**, *a, um*, *adj.* agreeable, pretty.  
**Bellum**, *i, n.* war.  
**Beneficium**, *i, n.* kindness.  
**Benevolentia**, *ae, f.* benevolence, good-will.  
**Benevolus**, *a, um*, *adj.* benevolent, devoted to.  
**Benignus**, *a, um*, *adj.* kind.  
**Bonitas**, *atis, f.* goodness.  
**Bonus**, *a, um*, *adj.* good.  
**Bos**, *bovis, c.* ox.  
**Brevis**, *e, adj.* short.  
**Britannia**, *ae, f.* Britain.

**C.**

- Cacumen**, *inis, n.* top.  
**Caducus**, *a, um*, *adj.* falling.  
**Caedes**, *is, f.* slaughter.  
**Caespes**, *itis, m.* turf, sod.  
**Calamitas**, *atis, f.* calamity.  
**Calamus**, *i, m.* arrow.

- Campus**, *i.* *m.* plain.  
**Candidus**, *a, um*, *adj.* white.  
**Canis**, *is, c.* dog.  
**Canorus**, *a, um*, *adj.* sonorous.  
**Cantus**, *us, m.* song.  
**Capilli**, *orum, m. pl.* hair.  
**Caput**, *itis, n.* head.  
**Carus**, *a, um*, *adj.* dear.  
**Casa**, *ae, f.* cottage.  
**Castrum**, *i, n.* fort; *pl.* camp.  
**Castus**, *a, um*, *adj.* chaste.  
**Casus**, *us, m.* fall.  
**Causa**, *ae, f.* cause; *abl.* for the sake of.  
**Celeritas**, *atis, f.* swiftness.  
**Celsus**, *a, um*, *adj.* lofty.  
**Centuria**, *ae, f.* century, *i.e.*, company of Roman  
infantry consisting of 100 men.  
**Certus**, *a, um*, *adj.* sure.  
**Circum**, *prep. gov. acc.* around.  
**Citerior**, *us, comp.* *adj.* hither.  
**Civis**, *is, c.* citizen.  
**Civitas**, *atis, f.* state.  
**Clades**, *is, f.* slaughter.  
**Clam**, *prep. gov. abl.* without the knowledge of.  
**Clamor**, *is, m.* shout.  
**Clarus**, *a, um*, *adj.* bright, illustrious.  
**Classis**, *is, f.* fleet.  
**Clavus**, *i, m.* band, *i.e.*, a stripe of purple in the  
tunic of Roman men.  
**Coelum**, *i, n. sing. m. pl.* heaven.  
**Cognitio**, *onis, f.* knowledge.  
**Cohors**, *tis, f.* cohort, *i.e.*, the tenth part of a legion.

- Collum**, *i.* *n.* neck.  
**Colonus**, *i.* *m.* husbandman.  
**Color**, *is*, *m.* colour.  
**Comes**, *itis*, *c.* companion.  
**Commodum**, *i.* *n.* advantage.  
**Commodus**, *a, um*, *adj.* agreeable.  
**Communis**, *e*, *adj.* common.  
**Concordia**, *ae, f.* concord.  
**Conditor**, *oris*, *m.* founder.  
**Conjux**, *jugis*, *c.* spouse.  
**Conscientia**, *ae, f.* conscience.  
**Consilium**, *i.* *n.* plan, design.  
**Consul** *is m.* consul.  
**Continuus**, *a, um*, *adj.* continual.  
**Contra**, *prep. gov. acc.* against.  
**Contumacia**, *ae, f.* contumacy.  
**Contumelia**, *ae, f.* contumely.  
**Copia**, *ae, f.* plenty; *pl.* forces.  
**Coram**, *prep. gov. abl.* in the presence of.  
**Cornu**, *us*, *n.* horn.  
**Corona**, *ae, f.* crown.  
**Corpus**, *oris*, *n.* body.  
**Crimen**, *inis*, *n.* crime, charge.  
**Crudelis**, *e*, *adj.* cruel.  
**Cruentus**, *a, um*, *adj.* bloody.  
**Cruor**, *oris*, *m.* blood.  
**Cujus**, *gen. of qui.*  
**Culmen**, *inis*, *n.* roof.  
**Cultura**, *ae, f.* culture.  
**Cultus**, *a, um*, *adj.* cultivated, elegant.  
**Cum**, *prep. gov. abl.* with.  
**Cupiditas**, *atis*, *f.* desire.

**Cupido**, *inis, f.* desire.

**Cura**, *ae, f.* care.

**Currus**, *us, m.* chariot.

**Cybele**, *ae, es, f.* Cybele.

## D.

**De**, *prep. gov. abl.* from, down from.

**Debilis**, *e, adj.* feeble.

**Debitus**, *a, um, adj.* due.

**Decem**, *indecl. num. adj.* ten.

**Declivis**, *e, adj.* sloping.

**Decus**, *oris, n.* grace, ornament.

**Defessus**, *a, um, adj.* weary.

**Delictum**, *i, n.* fault.

**Dens**, *tis, m.* tooth.

**Densus**, *a, um, adj.* thick.

**Desiderium**, *i, n.* desire.

**Deterrimus**, *a, um, adj. superl. of de*, worst.

**Detrimentum**, *i, n.* hurt.

**Deus**, *i, m.* God.

**Dexter**, *tra, trum, adj.* right.

**Dies**, *ei, m. and f. sing. m. pl.* day.

**Difficilis**, *e, adj.* difficult.

**Dignitas**, *atis, f.* dignity.

**Dignus**, *a, um, adj.* worthy.

**Diligens**, *tis, adj.* diligent.

**Diligentia**, *ae, f.* diligence.

**Dis**, *dat. plur. of deus.*

**Disciplina**, *ae, f.* discipline.

**Disertus**, *a, um, adj.* eloquent.

**Dissimilis**, *e, adj.* unlike.

**Ditio**, *onis*, *f.* sway.

**Diuturnitas**, *atis*, *f.* duration.

**Diversus**, *a, um*, *adj.* different.

**Dives**, *itis*, *adj.* rich.

**Divinus**, *a, um*, *adj.* divine.

**Divitiae**, *arum*, *f. pl.* riches.

**Divus**, *i, m.* gen. *pl.* *divūm*, God.

**Doctrina**, *ae, f.* doctrine, learning.

**Dolor**, *oris*, *m.* grief.

**Domina**, *ae, f.* mistress.

**Dominus**, *i, m.* lord.

**Domus**, *us, f.* house, home.

**Donum**, *i, n.* gift.

**Dulcis**, *e, adj.* sweet.

**Duo**, *ae, o, num. adj.* two.

**Durus**, *a, um, adj.* hard.

**Dux**, *ducis, c.* leader, general.

## E.

**E, ex**, *prep. gov. abl.* out of.

**Ea**, *from is, ea, id.*

**Effigies**, *ei, f.* likeness.

**Ego**, *mei, pers. pron.* I.

**Ei**, *dat. sing. of is.*

**Elegans**, *tis, adj.* elegant.

**Elegantia**, *ae, f.* elegance.

**Elephantus**, *i, m.* elephant.

**Eloquentia**, *ae, f.* eloquence.

**Eous**, *a, um, adj.* eastern.

**Epistola**, *ae, f.* letter, epistle.

**Equus**, *i, m.* horse.

- Erga**, *www.libtoecl.com*, *n.* towards.  
**Et**, *conj.* and. *Et—et*, both—and.  
**Eventus**, *us*, *m.* issue.  
**Ex**, *prep. gov. abl.* out of.  
**Excursio**, *onis*, *f.* inroad.  
**Exemplum**, *i*, *n.* example.  
**Exercitus**, *us*, *m.* army.  
**Exitium**, *i*, *n.* destruction.  
**Expectatio**, *onis*, *f.* expectation.  
**Experientia**, *ae*, *f.* experience.  
**Extra**, *prep. gov. acc.* beyond, outside of.

**F.**

- Factum**, *i*, *n.* deed.  
**Facundus**, *a*, *um*, *adj.* eloquent.  
**Fagus**, *i*, *f.* beech-tree.  
**Falsus**, *a*, *um*, *adj.* false.  
**Falx**, *cis*, *f.* sickle.  
**Fama**, *ae*, *f.* fame, report.  
**Fatum**, *i*, *n.* fate, destiny.  
**Fax**, *facis*, *f.* torch.  
**Fenestra**, *ae*, *f.* window.  
**Fera**, *ae*, *f.* wild beast.  
**Ferox**, *ocis*, *adj.* fierce.  
**Ferreus**, *a*, *um*, *adj.* of iron, iron-hearted.  
**Ferrum**, *i*, *n.* iron.  
**Fertilis**, *e*, *adj.* fertile.  
**Festus**, *a*, *um*, *adj.* festal.  
**Fidelis**, *e*, *adj.* faithful.  
**Fides**, *ei*, *f.* faith, trust, faithfulness.  
**Fidus**, *a*, *um*, *adj.* faithful.

- Filia**, *ae, f.* daughter.  
**Filius**, *i, m.* son.  
**Finis**, *is, m.* and *f.* end, boundary, territory.  
**Florens**, *tis, adj.* flourishing.  
**Flos**, *floris, m.* flower.  
**Flumen**, *inis, n.* river.  
**Fluvius**, *i, m.* river.  
**Folium**, *i, n.* leaf.  
**Fons**, *tis, m.* fountain.  
**Forma**, *ae, f.* form, beauty.  
**Formosus**, *a, um, adj.* beautiful.  
**Fortis**, *e, adj.* strong, brave.  
**Fortitudo**, *inis, f.* fortitude, bravery.  
**Fortuna**, *ae, f.* fortune.  
**Forum**, *i, n.* forum, market-place.  
**Fossa**, *ae, f.* ditch, trench.  
**Fractus**, *a, um, part.* broken.  
**Fragilis**, *e, adj.* frail.  
**Frater**, *tris, m.* brother.  
**Frigus**, *oris, n.* cold.  
**Frons**, *tis, f.* forehead.  
**Fructus**, *us, m.* fruit.  
**Frumentum**, *i, n.* corn.  
**Frux**, *frugis, f.* fruit; *pl.* crops.  
**Fuga**, *ae, f.* flight.  
**Fugax**, *acis, adj.* fugitive, avoiding.  
**Furor**, *oris, m.* fury, rage.  
**Futurus**, *a, um, part.* future.

## G.

- Gallia**, *ae, f.* Gaul.  
**Gaudium**, *i, n.* joy.

**Gelidus**, *a, um, adj.* cold.

**Gena**, *ae, f.* cheek.

**Gens**, *tis, f.* nation.

**Germanus**, *i, m.* German.

**Gestus**, *us, m.* gesture.

**Glacies**, *ei, f.* ice.

**Gloria**, *ae, f.* glory.

**Gramineus**, *a, um, adj.* grassy. [no case occurs.]

**Grates**, *f. pl.* thanks. (Besides *grates* and *gratibus*,

**Gratia**, *ae, f.* grace, favour ; *pl.* thanks.

**Gravis**, *e, adj.* heavy, grievous.

## H.

**Haeres**, *edis, c.* heir.

**Hasta**, *ae, f.* spear.

**Hei**, *interj.* alas.

**Hic**, *haec, hoc, dem. pron.* this, he.

**Hiems**, *is, f.* winter.

**Hinc**, *adv.* hence.

**Historia**, *ae, f.* history.

**Homo**, *inis, c.* man.

**Honestus**, *a, um, adj.* honest, honourable.

**Honor**, *oris, m.* honour.

**Horatius**, *i, m.* Horace.

**Horridus**, *a, um, adj.* horrid.

**Hortus**, *i, m.* garden.

**Hostia**, *ae, f.* sacrifice.

**Hostis**, *is, c.* enemy.

**Humanus**, *a, um, adj.* human.

## I.

**Idem**, *eadem, idem, dem. pron.* same.

**Idoneus**, *a, um, adj.* serviceable.

**Ignotus**, *a, um*, *adj.* unknown.

**Ilex**, *icis*, *f.* holm oak.

**Ille**, *a, ud*, *dem. pron.* that, he.

**Imago**, *inis*, *f.* image.

**Imbecillus**, *a, um*, *adj.* weak.

**Imitatrix**, *tricis*, *f.* imitative.

**Immemor**, *oris*, *adj.* unmindful.

**Immensus**, *a, um*, *adj.* immense.

**Immortalitas**, *atis*, *f.* immortality.

**Impedimentum**, *i, n.* hindrance; *pl.* baggage.

**Imperator**, *oris*, *m.* commander.

**Imperium**, *i, n.* empire, command.

**Impetus**, *us, m.* attack.

**Importunus**, *a, um*, *adj.* importunate.

**Impotens**, *tis*, *adj.* impotent, weak.

**Improvisus**, *a, um*, *adj.* unexpected.

**Impudens**, *tis*, *adj.* impudent. [station, in, on.

**In**, *prep. gov. acc. of motion*, into, towards; *abl. of*

**Incertus**, *a, um*, *adj.* uncertain.

**Incola**, *ae, c.* inhabitant.

**Incredibilis**, *e*, *adj.* incredible.

**Incursus**, *us*, *m.* incursion

**Indomitus**, *a, um*, *adj.* untamed.

**Indus**, *i, m.* Indian; *pl.* Indies.

**Infelix**, *icis*, *adj.* unhappy.

**Inferior**, *us, comp. adj.* inferior, lower.

**Infirmus**, *a, um*, *adj.* infirm, weak.

**Ingens**, *tis*, *adj.* great.

**Ingratus**, *a, um*, *adj.* ungrateful.

**Inhumanus**, *a, um*, *adj.* inhuman.

**Inimicus**, *a, um*, *adj.* unfriendly.

**Initium**, *i, n.* beginning.

- Injuria, ae, f.** injury.  
**Injustus, a, um, adj.** unjust.  
**Inopinatus, a, um, adj.** sudden, unlooked for.  
**Inops, opis, adj.** poor.  
**Insania, ae, f.** madness.  
**Insanus, a, um, adj.** mad.  
**Inscius, a, um, adj.** not knowing, ignorant.  
**Insula, ae, f.** island.  
**Integer, gra, grum, adj.** entire, upright. [each other.  
**Inter, prep. gov. acc.** between, among. *Inter se*, with  
**Interior, us, comp. adj.** inner.  
**Intimus, a, um, superl. adj.** innermost.  
**Invidia, ae, f.** envy.  
**Ipse, a, um, dem. pron. self,** himself.  
**Ira, ae, f.** anger.  
**Irritamentum, i, n.** incentive.  
**Is, ea, id, dem. pron.** that, he.  
**Iste, a, ud, dem. pron.** that.

**J.**

- Jovis, gen. of Jupiter.**  
**Judex, icis, o.** judge.  
**Jupiter, jovis, m.** Jupiter.  
**Jusjurandum, juriejurandi, n.** oath.  
**Jussum, i, n.** command.  
**Jussus, us, m.** command.  
**Justitia, ae, f.** justice.  
**Justus, a, um, adj.** just.

**L.**

- Labens, tis, part.** gliding, falling.  
**Labor, oris, m.** labour.

- Lacryma**, *ae*, *f.* tear.  
**Laetitia**, *ae*, *f.* joy, gladness.  
**Lar**, *laris*, *m.* household god.  
**Latrocinium**, *i.*, *n.* robbery.  
**Latus**, *a, um*, *adj.* wide.  
**Latus**, *eris*, *n.* side.  
**Laurus**, *i* and *us*, *f.* laurel.  
**Laus**, *laudis*, *f.* praise.  
**Legio**, *onis*, *f.* legion.  
**Leo**, *onis*, *m.* lion.  
**Lepus**, *oris*, *m.* hare.  
**Lethum**, *i*, *n.* death.  
**Letum**, *i*, *n.* death.  
**Levis**, *e*, *adj.* light.  
**Lex**, *legis*, *f.* law.  
**Liberi**, *orum*, *m. pl.* children.  
**Libertas**, *atis*, *f.* liberty.  
**Lilium**, *i*, *n.* lily.  
**Linea**, *ae*, *f.* line, limit.  
**Litera**, *ae*, *f.* letter; *pl.* literature.  
**Locus**, *i*, *m. sing.* *m*, *n. pl.* place.  
**Longe**, *adv.* by far.  
**Longinquus**, *a, um*, *adj.* lengthened.  
**Longus**, *a, um*, *adj.* long.  
**Lucerna**, *ae*, *f.* lamp.  
**Luna**, *ae*, *f.* moon.  
**Lusor**, *oris*, *m.* player.  
**Lux**, *lucis*, *f.* light.

**M.**

- Magis**, *adv.* more.  
**Magister**, *tri*, *m.* master.  
**Magnitudo**, *inis*, *f.* size, greatness.

- Magnus**, *a, um*, adj. great.  
**Majestas**, *atis*, f. majesty.  
**Major**, *us*, comp. adj. greater.  
**Maleficium**, *i*, n. harm.  
**Malum**, *i*, n. evil. [soldiers.  
**Manipulus**, *i*, m. maniple, i.e., a company of foot-soldiers.  
**Manus**, *us*, f. hand.  
**Mare**, *is*, n. sea.  
**Maritus**, *i*, m. husband.  
**Mater** *tris*, f. mother.  
**Maximus**, *a, um, superl.* adj. greatest.  
**Me**, acc. abl. sing. of ego.  
**Medius**, *a, um, adj.* middle.  
**Mel**, *mellis*, n. honey.  
**Melior**, *us, comp. adj.* better.  
**Membrum**, *i*, n. member.  
**Memor** *oris*, adj. mindful.  
**Memoria**, *ae*, f. memory.  
**Mens**, *tis*, f. mind.  
**Mensa**, *ae*, f. table.  
**Mensis**, *is*, m. month.  
**Merces**, *edis*, m. wages, reward.  
**Meridies**, *ei*, m. midday, noon.  
**Messis**, *is*, f. harvest.  
**Meta**, *ae*, f. goal.  
**Metus**, *us*, m. dread, fear.  
**Meus**, *a, um, poss. adj.* my.  
**Mihi**, dat. sing. of ego.  
**Miles**, *itis*, c. soldier.  
**Militaris**, *e*, adj. military.  
**Militia**, *ae*, f. warfare.  
**Minimus**, *a, um, superl.* adj. least.  
**Minor**, *us, comp. adj.* lesser.

- Miser**, *a, um*, *adj.* wretched.  
**Modestia**, *ae, f.* modesty.  
**Moenia**, *um*, *n. pl.* walls.  
**Mons**, *montis, m.* mountain.  
**Monumentum**, *i, n.* monument.  
**Mora**, *ae, f.* delay.  
**Mors**, *tis, f.* death.  
**Mortalis**, *e, adj.* mortal.  
**Mos**, *moris, m.* manner, custom.  
**Motus**, *us, m.* motion.  
**Multus**, *a, um, adj.* much, many.  
**Mundus**, *i, m.* world.  
**Munus**, *eris, n.* gift.  
**Murmur**, *is, n.* murmur.  
**Murus**, *i, m.* wall.

**N.**

- Natura**, *ae, f.* nature.  
**Natus**, *a, um, part.* born.  
**Nauta**, *ae, m.* sailor.  
**Nec**, *conj. nor.* *Nec—nec*, neither—nor.  
**Nemo**, *gen. not used, c.* no one.  
**Niger**, *gra, grum, adj.* black.  
**Nihil**, *n. indecl.* nothing.  
**Nil**, *n. indecl.* nothing.  
**Nimis**, *adv.* too, too much.  
**Nimius**, *a, um, adj.* excessive, too much.  
**Nisi**, *conj.* unless.  
**Nitidus**, *a, um, adj.* shining, bright.  
**Niveus**, *a, um, adj.* snowy, snow-white.  
**Nix**, *nivis, f.* snow.  
**Nobis**, *dat. abl. pl. of ego.*  
**Nomen**, *inis, n.* name.  
**Non**, *adv.* not.

- Nos**, *nom. acc. pl.* of *ego*.  
**Noster**, *tra. trum. poss. pron.* our.  
**Nostri**, *gen. pl. of ego*.  
**Novus**, *a, um, adj.* new.  
**Nox**, *noctis, f.* night.  
**Nullus**, *a, um, adj.* none, no.  
**Numerus**, *i, m.* number.  
**Numen**, *inis, n.* deity.  
**Nummus**, *i, m.* money.  
**Nunc**, *adv.* now.

**O.**

- O**, *interj.* O ! Oh !  
**Ob**, *prep. gov. acc.* on account of.  
**Obitus**, *us, m.* death.  
**Obscurus**, *a, um, adj.* dark, obscure.  
**Obsidio**, *onis, f.* siege.  
**Occasus**, *us, m.* setting.  
**Odium**, *i, n.* hatred.  
**Odor**, *oris, m.* smell, odour.  
**Omnino**, *adv.* altogether, entirely.  
**Omnipotens**, *tis, adj.* almighty.  
**Omnis**, *e, adj.* all, every.  
**Onustus**, *a, um, adj.* laden.  
**Opem**, *no nom. gen. opis, f.* help ; *pl.* riches.  
**Opimus**, *a, um, adj.* rich, abundant.  
**Optimus**, *a, um, superl. adj.* best.  
**Opus**, *eris, n.* work.  
**Ora**, *ae, f.* shore.  
**Oratio**, *onis, f.* speech.  
**Orbis**, *m.* world.  
**Ordo**, *inis, m.* rank, order.  
**Origo**, *inis, f.* origin.  
**Os**, *oris, n.* mouth.

**P.**

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- Pallor**, *oris*, *m.* paleness.
- Papaver**, *is*, *n.* poppy.
- Pampineus**, *a, um*, *adj.* of vine leaves.
- Parens**, *tis*, *c.* parent.
- Pars**, *tis*, *f.* part.
- Passus**, *a, um, part.* dishevelled.
- Passus**, *us*, *m.* pace, step.
- Pater**, *tris*, *m.* father.
- Patiens**, *tis*, *adj.* patient.
- Patria**, *ae*, *f.* country.
- Patrius**, *a, um*, *adj.* paternal.
- Paucus**, *a, um*, *adj.* few.
- Pax**, *pacis*, *f.* peace.
- Peccatum**, *i*, *n.* sin.
- Pectus**, *oris*, *n.* breast,
- Pecunia**, *ae*, *f.* money.
- Pecus**, *oris*, *n.* cattle.
- Per**, *prep. gov. acc.* through, along.
- Perennis**, *e*, *adj.* lasting, everlasting.
- Periculum**, *i*, *n.* danger.
- Perpetuu**, *a, um*, *adj.* perpetual.
- Pes**, *pedis*, *m.* foot.
- Pignus**, *oris*, *n.* pledge.
- Pinus**, *i* and *us*, *f.* pine-tree.
- Placidus**, *a, um*, *adj.* gentle, peaceful.
- Planities**, *ei*, *f.* plain.
- Plenus**, *a, um*, *adj.* full.
- Plurimus**, *a, um, superl.* *adj.* most, very many
- Plus**, *comp* *adj.* more.
- Poculum**, *i*, *n.* cup.
- Poena**, *ae*, *f.* punishment.
- Poëta**, *ae*, *m.* poet.

- Pomum**, *i.* *n.* apple.  
**Pondus**, *eris*, *n.* weight.  
**Populus**, *i.* *m.* people.  
**Porta**, *ae*, *f.* gate.  
**Post**, *prep. gov. acc.* after.  
**Potens**, *tis*, *adj.* powerful.  
**Potentia**, *ae*, *f.* power.  
**Prae**, *prep. gov. abl.* before, by reason of.  
**Praecepis**, *itis*, *adj.* steep, headlong.  
**Praeclarus**, *a*, *um*, *adj.* renowned.  
**Praeda**, *ae*, *f.* booty.  
**Praemium**, *i.* *n.* reward.  
**Praesidium**, *i.* *n.* protection, garrison.  
**Pratum**, *i.* *n.* meadow.  
**Precem**, *precis*, *f.* no nom. prayer.  
**Primus**, *a*, *um*, *ord. num. adj.* first.  
**Pro**, *prep. gov. abl.* for, in behalf of.  
**Proelium**, *i.* *n.* battle.  
**Prope**, *prep. gov. acc.* near.  
**Propter**, *prep. gov. acc.* because of.  
**Providentia**, *ae*, *f.* providence.  
**Provincia**, *ae*, *f.* province.  
**Prudens**, *tis*, *adj.* prudent.  
**Prudentia**, *ae*, *f.* prudence.  
**Publius**, *i.* *m.* Publius.  
**Puella**, *ae*, *f.* girl.  
**Puer**, *i.* *m.* boy.  
**Pugna**, *ae*, *f.* fight.  
**Pulcher**, *chra*, *chrum*, *adj.* beautiful.  
**Pulverulentus**, *a*, *um*, *adj.* dusty.  
**Purpureus**, *a*, *um*, *adj.* purple.  
**Purus**, *a*, *um*, *adj.* pure.  
**Puppis**, *is*, *f.* ship.

**Quam**, *adv.* how, as, than.

**Quantus**, *a, um*, *adj.* how great, how much.

**Quartus**, *a, um*, *ord. num. adj.* fourth.

**Que**, *conj.* and. *Que—que*, both—and.

**Quercus**, *us*, *f.* oak.

**Qui**, *quae*, *quod*, *rel. pron.* who, which, what.

**Quies**, *etis*, *f.* quiet, rest.

**Quintus**, *a, um*, *ord. num. adj.* fifth.

**Quis**, *quae*, *quid*, *interrog. pron.* who? which? what?

**Quoque**, *conj.* also.

**Quot**, *indecl. num.* how many, as many.

## R.

**Ramus**, *i*, *m.* branch, bough.

**Rapidus**, *a, um*, *adj.* rapid, swift.

**Rarus**, *a, um*, *adj.* rare.

**Recens**, *tis*, *adj.* recent, fresh.

**Reconditus**, *a, um*, *adj.* hidden.

**Rector**, *oris*, *m.* ruler.

**Rectum**, *i*, *n.* right.

**Regina**, *ae*, *f.* queen.

**Regnum**, *i*, *n.* kingdom.

**Remotus**, *a, um*, *adj.* remote.

**Repentinus**, *a, um*, *adj.* sudden, unexpected.

**Res**, *rei*, *f.* thing, matter, business.

**Respublica**, *reipublicae*, *f.* commonwealth.

**Reverentia**, *ae*, *f.* reverence.

**Rex**, *regis*, *m.* king.

**Ripa**, *ae*, *f.* bank.

**Rivus**, *i*, *m.* river.

**Romanus**, *a, um*, *adj.* Roman.

**Romanus**, *i*, *m.* Roman.

**Rosa**, *ae, f.* rose.  
**Ruina**, *ae, f.* ruin, destruction.

**S.**

- Sacer**, *cra, crum, adj.* sacred.  
**Sacra**, *orum, n. pl.* sacred rites.  
**Saevus**, *a, um, adj.* cruel, fierce.  
**Sagitta**, *ae, f.* arrow.  
**Salus**, *utis, f.* health, safety.  
**Saltus**, *us, m.* woody valley.  
**Sanctus**, *a, um, adj.* holy.  
**Sanus**, *a, um, adj.* sound, healthy.  
**Sapiens**, *tis, adj.* wise.  
**Sata**, *orum, n. pl.* standing crops.  
**Saxum**, *i, n.* rock.  
**Scientia**, *ae, f.* knowledge.  
**Scriptor**, *oris, m.* writer. [themselves.  
**Se**, *sui, no nom. reflect. pron.* himself, herself, itself,  
**Sed**, *conj.* but.  
**Sedes**, *is, f.* seat, settlement.  
**Sempiternus**, *a, um, adj.* everlasting, perpetual.  
**Senatus**, *us, m.* senate.  
**Senecta**, *ae, f.* old age.  
**Senectus**, *utis, f.* old age.  
**Senex**, *enis, m.* old man.  
**Sententia**, *ae, f.* opinion.  
**Series**, *ei, f.* series, row.  
**Sermo**, *onis, m.* discourse, speech.  
**Serus**, *a, um, adj.* late, too late.  
**Servitus**, *utis, f.* slavery.  
**Servus**, *i, m.* slave.  
**Severitas**, *atis, f.* severity.

- Sexaginta**, *indecl. num. adj.* sixty.  
**Sibi**, *dat. of se.*  
**Signum**, *i.* n. sign, standard.  
**Silva**, *ae, f.* wood.  
**Similis**, *e, adj.* like.  
**Sine**, *prep. gov. abl.* without.  
**Socer**, *i, m.* father-in-law.  
**Socius**, *i, m.* companion, ally.  
**Sol**, *solis, m.* sun.  
**Solatium**, *i, n.* solace, comfort.  
**Solium**, *i, n.* throne.  
**Sollicitus**, *a, um, adj.* anxious, uneasy.  
**Solus**, *a, um, adj.* alone, lonely.  
**Sonans**, *tis, part.* sounding.  
**Sonus**, *i, m.* sound.  
**Soror**, *oris, f.* sister.  
**Sors**, *sortis, f.* chance, lot.  
**Species**, *ei, f.* show, appearance, form.  
**Spes**, *ei, f.* hope.  
**Stella**, *ae, f.* star.  
**Sterilis**, *e, adj.* barren.  
**Stridor**, *oris, m.* creaking, hissing.  
**Studium**, *i, n.* study, zeal, desire.  
**Stultus**, *a, um, adj.* foolish.  
**Stultus**, *i, m.* fool.  
**Suavis**, *e, adj.* sweet.  
**Sub**, *prep. gov. acc. and abl.* under.  
**Subitus**, *a, um, adj.* sudden.  
**Summa**, *ae, f.* sum, whole.  
**Summus**, *a, um, superl. adj.* greatest, highest, top of.  
**Superficies**, *ei, f.* surface.  
**Superior**, *us, comp. adj.* superior, former, higher.  
**Supplex**, *icis, adj.* suppliant.

**Suus**, *a, um, poss. adj.* his, hers, its.  
**Sylva**, *ae, f.* wood.

**T.**

- Tacitus**, *a, um, adj.* silent. [pieces of iron.]  
**Talea**, *ae, f.* wooden spike. *Taleis ferreis*, oblong  
**Tam**, *adv.* so, as.  
**Tantus**, *a, um, adj.* so great.  
**Taurus**, *i, m.* bull.  
**Tectum**, *i, n.* abode, roof.  
**Tegmen**, *inis, n.* covering.  
**Tellus**, *uris, f.* earth.  
**Telum**, *i, n.* dart.  
**Templum**, *i, n.* temple.  
**Tempus**, *oris, n.* time.  
**Tenax**, *acis, adj.* tenacious.  
**Tenebrae**, *arum, f. pl.* darkness.  
**Tener**, *era, erum, adj.* tender.  
**Tenuis**, *e, adj.* slender, meagre.  
**Terra**, *ae, f.* earth, land.  
**Terrestris**, *e, adj.* terrestrial.  
**Terribilis**, *e, adj.* terrible.  
**Tertius**, *a, um, ord. num. adj.* third.  
**Tibi**, *dat. sing. of tu.*  
**Toga**, *ae, f.* toga, gown.  
**Tot**, *indecl. num. so many.* *Tot—quot*, so many—as.  
**Totus**, *a, um, whole.*  
**Tractus**, *us, m.* tract.  
**Trans**, *prep. gov. acc.* beyond.  
**Triginta**, *indecl. num. adj.* thirty.  
**Tristis**, *e, adj.* sad.  
**Triumphus**, *i, m.* triumph.  
**Tu tui**, *pers. pron.* thou, you.

- Tuba**, *ae, f.* trumpet.  
**Tumulus**, *i, m.* mound, tomb.  
**Turba**, *ac, f.* crowd, disturbance.  
**Turris**, *is, f.* tower.  
**Tuus**, *a, um, poss. pron.* thy, your.  
**Tympanum**, *i, n.* drum.  
**Tyrannus**, *i, m.* tyrant.

**U.**

- Über**, *eris, adj.* rich, fruitful.  
**Ullus**, *a, um, adj.* any.  
**Ulterior**, *us, comp. adj.* further.  
**Ultimus**, *a, um, superl. adj.* last.  
**Umbra**, *ae, f.* shadow.  
**Unda**, *ae, f.* wave, water.  
**Unus**, *a, um, card. num. adj.* one.  
**Urbs**, *is, f.* city.  
**Usque**, *adv.* as far as, even.  
**Ut**, *conj.* as.  
**Utilis**, *e, adj.* useful.  
**Uva**, *ae, f.* grape.

**V.**

- Vacca**, *ae, f.* cow.  
**Vae**, *interj.* woe !  
**Vallum**, *i, n.* rampart.  
**Varietas**, *atis, f.* variety.  
**Varius**, *a, um, adj.* various.  
**Vastus**, *a, um, adj.* vast.  
**Vates**, *is, c.* prophet, poet.  
**Vehemens**, *tis, adj.* vehement.  
**Velatus**, *a, um, part.* covered.  
**Venerabilis**, *e, adj.* venerable.

- Ventus**, *i.* *m.* wind.  
**Ver**, *is*, *n.* spring.  
**Verbosus**, *a, um*, *adj.* wordy.  
**Verbum**, *i.* *n.* word.  
**Versus**, *us*, *m.* verse.  
**Verus**, *a, um*, *adj.* true.  
**Vestigium**, *i.* *n.* footprint.  
**Vetus**, *eris*, *adj.* ancient.  
**Via**, *ae, f.* way.  
**Victima**, *ae, f.* victim.  
**Victoria**, *ae, f.* victory.  
**Victus**, *a, um*, *part.* conquered.  
**Villa**, *ae, f.* country house, villa.  
**Vinculum**, *i.* *n.* chain.  
**Viola**, *ae, f.* violet.  
**Vir**, *i.* *m.* man.  
**Virens**, *tis*, *adj.* green, verdant.  
**Virgilius**, *i.* *m.* Virgil.  
**Virgo**, *inis*, *f.* virgin.  
**Viridis**, *e*, *adj.* green.  
**Virtus**, *utis*, *f.* virtue, courage.  
**Vis**, *no gen.*, *f.* force; *pl.* **vires**, *ium*, strength.  
**Vita**, *ae, f.* life.  
**Vitium**, *i.* *n.* fault, vice.  
**Voluptas**, *atis*, *f.* pleasure.  
**Vos**, *nom. acc. pl.* of *tu*.  
**Vox**, *vocis*, *f.* voice.  
**Vulnus**, *eris*, *n.* wound.  
**Vultus**, *us*, *m.* countenance.

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